TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-195-22535-00-00

Spot: S2NESENW

Sec/Twnshp/Rge: <u>23-15S-21W</u>

1800 feet from N Section Line,

2310 feet from W Section Line

Lease Name: NORTH 'KW'

Well #: 1-23

County: TREGO

Total Vertical Depth: 4270 feet

String Size Depth (ft) Pulled (ft) Comments Operator License No.: 5086

Op Name: PINTAIL PETROLEUM, LTD. Address: 225 N MARKET STE 300

WICHITA, KS 67202

SURF 8.625 209

138.78

Well Type: DH

UIC Docket No:

Date/Time to Plug:

Perfs:

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: TONY MARTIN

Company: MURFIN DRILLING CO., INC.

Phone:

Proposed 1st plug @ 1630' w/ 25 sacks. Plugging 2nd plug @ 785' w/ 100 sacks.

Method: 3rd plug @ 250' w/ 40 sacks.

4th plug @ 40' w/ wiper plug and 10 sacks.

Rathole - 15 sacks.

Plugging Proposal Received By: <u>DAVID WANN</u>

WitnessType: NONE

Date/Time Plugging Completed: 03/25/2008 11:00 PM

KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.

Order 190 sacks 60/40 pozmix w/ 4% gel and 1/4 llb flowcel per sack.

CEMENTED BY ALLIED CEMENTING

INV. NO. 200 8061516

RECEIVED KANSAS CORPORATION COMMISSION

MAR 2 7 2008

CONSERVATION DIVISION WICHITA, KS

District: 04

Plugged through: DP

Remarks:

Signed

(TECHNICIAN)

CM

Form CP-2/3