TO: API Well Number: 15-009-25175-00-00 STATE CORPORATION COMMISSION Spot: SENWSE Sec/Twnshp/Rge: 25-17S-14W **CONSERVATION DIVISION - PLUGGING** 1500 feet from S Section Line, 1500 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: SCHLESSIGER Well #: 1-25 **WICHITA, KANSAS 67202** County: BARTON Total Vertical Depth: 3480 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 3882 SURF 8.625 837 Op Name: SAMUEL GARY JR. & ASSOCIATES, IN 113.10 Address: 1560 BROADWAY STE 2100 DENVER, CO 80202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 03/22/2008 9:00 PM Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC. Proposal Revd. from: FRANK ROME Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800 Proposed Ordered 150 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: EDWIN SCHUMACHER WitnessType: NONE Date/Time Plugging Completed: 03/22/2008 10:30 PM KCC Agent: EDWIN SCHUMACHER **Actual Plugging Report:** Perfs: 1st. Plug at 3368' w/25 sxs. 2nd. Plug at 885' w/40 sxs. 3rd. Plug at 360' w/50 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 15 sxs. Mousehole with 10 sxs. RECEIVED KANSAS CORPORATION COMMISSION MAR 27 2008 Remarks: ALLIED CEMENTING COMPANY. CONSERVATION DIVISION Plugged through: DP WICHITA, KS Ed Achermant District: 04 (TECHNICIAN)

Form CP-2/3

أبيسي 🕳 🚁