state larp

### 15-163-26476-00-00

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027

P. O. BOX 17027 Wichita, Kansas 67217 RECEIVED

STATE CORPORATION COMMISSION

FEB 1 4 1973

|                            |  | MONSER!               | CONSERVATION DIVISION Wichita, Kansas |                  |                   |          |                                       |                                       |                                |
|----------------------------|--|-----------------------|---------------------------------------|------------------|-------------------|----------|---------------------------------------|---------------------------------------|--------------------------------|
| Lease Owner                |  | Clinton O             | ,                                     |                  | +- <sup>1</sup> / | 6720     | · · · · · · · · · · · · · · · · · · · | 44                                    |                                |
| Address                    |  |                       |                                       | WICHI            | ca, Kans          | as 6/20  | <u> </u>                              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | <del>pierra dans de la c</del> |
| Lease (Farm                | Name)  | James Casey           |                                       |                  | Well No.          |          |                                       |                                       |                                |
| Well Locatio               | nNE  | SW SW                 | Sec.                                  | 15               | wp. 95            | Rge.     | <sup>6W</sup> (E)                     | (W                                    | )                              |
| County                     | Ro   | oks                   | Total                                 | Depth            | 3690              |          | Field 1                               | Name_Wild                             | lcat                           |
| Oil Well                   | Gas Well   | Input We              | e11                                   | _ SWD 1          | Well              | Rotary   | , D & A                               | Х                                     |                                |
|                            | ed with appli  |                       |                                       |                  |                   |          |                                       |                                       |                                |
| PLUGGING OF<br>REGULATIONS | r plugging is THIS WELL WIL OF THE STATE any represent | L BE DONE CORPORATION | IN ACCOI                              | RDANCE<br>SSION. | WITH K.           | S.A. 55- | -128 OF                               | THE RULE                              |                                |
| Mr.                        | George Hutto   | n                     |                                       | Add              | ress_Bo           | x 404. ] | Plainvil                              | lle. Kans                             | sas 67663                      |
|                            | tractor Re   |                       |                                       |                  |                   |          | License                               |                                       |                                |
| Address                    | 1720 Wichita F   | Plaza, Wich           | ita, Ka                               | nsas 6           | 7202              |          |                                       |                                       |                                |
| Invoice cove               | ring assessme  | nt for plu            | gging t                               | his we           | ll shoul          | d be se  | nt to:                                |                                       |                                |
| •                          | Joseph S. Grus   |                       |                                       |                  |                   |          |                                       | `                                     |                                |
| <del></del>                | 217 North Wate   | er, Wichita           | , Kansa                               | s                |                   |          |                                       |                                       |                                |
| and payment                | will be guara  | nteed by a            | pplican                               | t or a           | 1                 | 2 (l     | Powe                                  | Ron Acting Ag                         | Rowe                           |

Date: February 12



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

February 9, 1973

### WELL PLUGGING AUTHORITY

Well No. Lease

Description
County
Total Depth

Plugging Contractor

1-V

James Casey NE SW SW 15-9-16W

Rooks

Red Tiger Drilling

Clinton Oil Company 217 N. Water Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is yold after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.