

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163 03711-00-00 completed on 6/6/53 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. 5447

ADDRESS 3545 NW 58th Street, Oklahoma City, OK 73112 PHONE # (405) 949-4400

LEASE (FARM) Dorr WELL NO. 505 WELL LOCATION 330' FSL; COUNTY Rooks

SEC. 16 TWP. 9S RGE. 16 ~~EXX(W)~~ TOTAL DEPTH 3460 ~~2310' FSL~~ 2970' FEL PLUG BACK TD 3451

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 231 CEMENTED WITH 175 SACKS

CASING SIZE 5-1/2" SET AT 3460 CEMENTED WITH 175 SACKS

PERFORATED AT 3170-3436 (9 sets)

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Use a series of hulls, gel and cement for

bridging. Cement should cover all open intervals with casing being perforated at

designated intervals. Annulus shall be filled to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? already on file IS ACO-1 FILED? 6/6/53
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/1/87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. D. Hininger PHONE # (913) 674-2182

ADDRESS Hill City, Kansas

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. _____

ADDRESS Russell, Kansas PHONE # (316) 793-5861

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Raymond Hui
(Operator or Agent)

(6) 2/4/87 FEB DATE: 2/2/87



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE

~~THIS NOTICE~~

~~MAY 9 '87~~

February 9, 1987

~~EXPIRES~~

WELL PLUGGING NOTICE

AUG 9 '87

EXPIRES

90-Days

Dorr #505
330'FSL 2970'FEL
Sec. 16-09S-16W
Rooks County

Cities Service Oil & Gas Corporation
3545 NW 58th Street
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).