

15-163-00754 00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JUN 29 1966
CONSERVATION DIVISION
WICHITA, KANSAS

Lease Owner Murfin Drilling Company

Address 617 Union Center Wichita, Kansas

Lease (Farm Name) Dougherty "B" Well No. 1

Well Location NW SE SW Sec. 18 Twp. 2 Rge. 16W (E) (W)

County Rooks Field Name (If any) _____

Total Depth 3,155' Oil Well ___ Gas Well ___ Input Well ___ SWD Well ___ D & A XX

Was well log filed with application? ___ If not, explain: _____

previously filed

Date and hour plugging is desired to begin April 8, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Address _____

Plugging Contractor Co. Tools License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

OPERATOR Address _____

and payment will be guaranteed by applicant.

Signed: Maurice Langley Jr.
Applicant or Acting Agent

Date: 6-27-66

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

15-163-00754-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

April 15, 1958

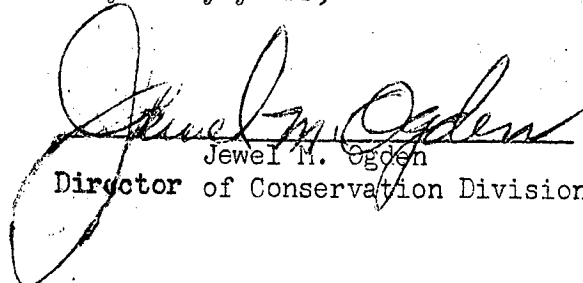
Well No. 1
Lease Dougherty "B"
Description NW SE SW 18-9-16W
County Rooks
File No. 93-22

Murfin Drilling Company
617 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Eldon Petty, Box 326, Hays, Kansas

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022



15-163-00754-08-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

J. Lewis Brock
~~XXXXXXXXXXXXXXXXXXXX~~
800 Bitting Building
Wichita, Kansas

Dear Sir:

I have today given verbal permission to
the following plugging operation:

Operator Murfin Drg Co
Address 317 Union Center Wichita, Kans
Farm Name Dougherty Well No. B-1
Description NW SE SW Sec. 18 Twp. 9 Rge. 16
County Rooks

Remarks: _____

Yours very truly,

4-7-58

4/15/58
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STATE CORPORATION COMMISSION

APR 15 1958
CONSERVATION DIVISION
Wichita, Kansas