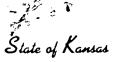
# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER $\underline{15-163-21,902-00-00}$ (This must be listed; if no API# was issued, please  | (of this well)  note drilling completion date.)  |
|---|--|
| LEASE OPERATOR TXO Production Corp.   |  |
| ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202   |  |
| LEASE (FARM) Colahan WELL NO. #1 WELL LOCAT   |  |
| SEC. 18 TWP. 9S RGE. 16 MENO (W) TOTAL DEPTH 3  | 4950' FEL<br>3450' PLUG BACK TD N/A  |
| Check One:  | and the state of |
| OIL WELL X GAS WELL D&A SWD or INJ WE   | LL DOCKET NO   |
| SURFACE CASING SIZE 8-5/8" SET AT 248 CEME  | NTED WITH 250 SACKS  |
| CASING SIZE 4-1/2" SET AT 3449 CEME   | NIED WITH 125 SACKS  |
| PERFORATED AT 3444-47', 3360-66', 3330-32', 3324-<br>3200-04', 3188093', 3179-86', 3166-<br>CONDITION OF WELL: GOOD POOR CASING LEA             | 70'  |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIE   | SP @ 3130', dump 2 sxs sand followed   |
| by 3 sxs cement. Pull ± 2000' of casing. Fill hole to bott  | om of surface casing with drilling   |
| mud. Dump 10 sxs cement. Fill hole to 40' with mud. Dump 1  (If additional space is needed use  |  |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)   | IS ACO-1 FILED? YES  |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGINA   | SAP  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et seg and the Rules and Regulations of the State corporation commission. |  |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHÂRGE (   | OF PLUGGING OPERATIONS:  |
| Jerry W. Collins  | PHONE # (316) 886-5605   |
| ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 671  | 04   |
| PLUGGING CONTRACTOR Clarke Oilfield Services  | LICENSE NO. 5105 6/87  |
|   | PHONE # 816 ) 886-5665   |
| STATE CORPORATION COMMISSION  PAYMENT WILL BE GUARANTEED BY OPERATION OF HAGENT SIGNED:   | Cong West  |
|   | Cory West October 3, 1986  |
| OCT 6 1986  | occoper 3, 1700  |



JOHN CARLIN

MICHAEL LENNEN

KEITH R. HENLEY

BRIAN J. MOLINE

MARGALEE WRIGHT

JUDITH A. McCONNELL



### 15-163-21902-000

Governor Chairman Commissioner Commissioner Executive Secretary

General Counsel

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 7 '87

October 7, 1986

**EXPIRES** 

WELL PLUGGING NOTICE

Colahan #1 330'FSL 4950'FEL Sec. 18-9S-16W Rooks County

TXO Production Corporation 155 N. Market, Ste. 1000 Wichita, KS 67202

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Jack McCord, Director

Sincerely,

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).