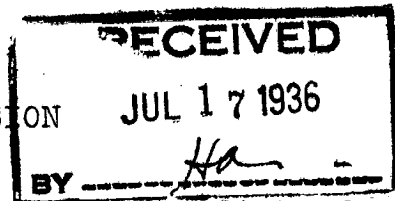


15-163-04106-00-00

KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



7-17-36

WELL PLUGGING APPLICATION

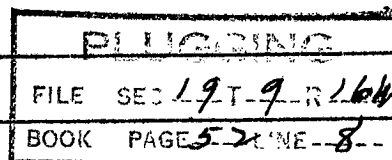
Well Location NE SE Sec. 19 Twp. 9s Rge. 16 W(R) (W)

Field Name (if any) County Rocks

Lease (Farm Name) Westhusin Well No. No1

Was well log filed with application? yes If not, explain circumstances
and give available data (Use an additional sheet if necessary)

Will the plugging of the well be done in accordance with the Rules
and Regulations of the Kansas State Corporation Commission? yes If not,
explain fully exceptions desired (Use additional sheet if necessary)



Date plugging is desired to begin July 8th. 1936

Name of the person on the lease in charge of well for owner

Joe Gentry Address Russell, Kansas

Name of well owner or acting agent I.W.Murfin (Contractor)

Address Wichita, Kansas

To whom should invoice covering assessment for plugging well be sent?

Kirk-Jones & Jocelyn Address Wichita, Kansas

I. W. Murfin

Operator or Acting Agent

Date July 6th. 1936

TELEPHONE APPLICATION FOR PLUGGING

T.D. - 367

DATE 7/2/36 15-163-04106-00-00
 COMPANY Hick, Jones & Johnson (J. W. Murfin)
 LEASE Westhurst #1
 COUNTY ne 1/4 se 1/4 19-9-16W Rooks County
 NOTIFIED Cady PLUGGER Alexander

Will notify Alex.

PLUGGING	
FILE	SEC 19-9-16W
BOOK	P 52 LINE 8

5 copies of permit
to Murfin

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

July 6, 1936.

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

15-163-04106-00-00

Well No. 1
Farm Name Westhuston
Description NE SE 19-9-16W
County Rocks
File 52-8

Mr. I. W. Murfin,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: C. T. Alexander

15-163-04106-00-00

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

PHONES 2-0488—L. D. 78



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

July 6, 1936.

IN REPLY PLEASE
REFER TO THIS
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

^{I.W. Murfin}
Operator Kirk, Jones & Johnson Address Union Nat'l Bldg., Wichita, Kansas

Well No. 1 Farm Westhuston Description NE SE

Sec. 19 Twp. 9 Rge. 16 ~~xxx~~ W County Rock File 52-8

Operations to start: Date Operator will notify you Hour

Operator Advises: Field Conservation Agent Notified

Field Man in Charge Address

Remarks

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha
Note:

By