

15-163-04106-00-00

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

RECEIVED

JUL 17 1936

BY

Ha

7-17-36

WELL PLUGGING APPLICATION

Well Location NE SE Sec. 19 Twp. 9s Rge. 16 W.E. (W)

Field Name (if any) \_\_\_\_\_ County Rooks

Lease (Farm Name) Westhusin Well No. No 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? yes If not, explain fully exceptions desired (Use additional sheet if necessary)  
\_\_\_\_\_  
\_\_\_\_\_

PLUGGING
FILE SEC 19 T 9 R 16 W
BOOK PAGE 5 LINE 8

Date plugging is desired to begin July 8th. 1936

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Joe Gentry Address Russell, Kansas

Name of well owner or acting agent I.W. Murfin (Contractor)

Address Wichita, Kansas

To whom should invoice covering assessment for plugging well be sent?

Kirk-Jones & Jocelyn Address Wichita, Kansas

I. W. Murfin

Operator or Acting Agent

Date July 6th. 1936

TELEPHONE APPLICATION FOR PLUGGING

T.D.-367

DATE 7/2/36

15-163-04106-00-06

COMPANY Hicks, Jones & Johnson (I.W. Murfin)

LEASE Westbustin #1

COUNTY ne 1/4 se 1/4 19-9-16 W Rooks County

NOTIFIED Cady

PLUGGER Alexander

Will notify Alex

PLUGGING
FILE SEC 19 T 9 R 16 W
BOOK PAGE 52 LINE 8

5 copies of permit  
to Murfin



HOMER HOCH, CHAIRMAN  
JESSE W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS

PHONES 2-0488—L. D. 78



STATE OF KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

July 6, 1936.

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

15-163-04106-00-00

Well No. 1  
Farm Name Westhuston  
Description NE SE 19-9-16W  
County Rooks  
File 52-8

Mr. I. W. Murfin,  
Union Nat'l. Bank Bldg.,  
Wichita, Kansas.

Dear Sir:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By  
Notice: C. T. Alexander

15-163-04106-00-00

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IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

I.W. Murfin

Operator Kirk, Jones & Johnson Address Union Nat'l. Bldg., Wichita, Kansas

Well No. 1 Farm Westhuston Description NE SE

Sec. 19 Twp. 9 Rge. 16 ~~xxx~~ W County Rooks File 52-8

Operations to start: Date Operator will notify you Hour

Operator Advises: Field Conservation Agent Notified

Field Man in Charge  Address

Remarks

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha  
Note:

By