

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-01470-000801 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Hrabe A WELL NO. 5 WELL LOCATION NW NE SW COUNTY Rooks

SEC. 1 TWP. 9S RGE. 17W ☒ or ☐ (W) TOTAL DEPTH 3570' PLUG BACK TO 1054'

Check One:

OIL WELL ☐ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☒ DOCKET NO. D19362

SURFACE CASING SIZE 8 5/8" SET AT 158' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3520' CEMENTED WITH 200 SACKS

PERFORATED AT 934-970' OH

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance w/rules & regulations
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS John Niernberger, Asst. Field Supt.

PHONE # () 913-674-2103

ADDRESS Hill City, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Wm. S. Shropshire
(Operator or Agent)

Wm. S. Shropshire, Asst. Gen. Mgr.
DATE: February 23, 1989

(4)

2/24/89
RECEIVED
STATE CORPORATION COMMISSION
FEB 24 1989
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-163-01470-00-01

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

MAY 28 1989

EXPIRES

February 28, 1989

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Hrabe A #5 (SWD)
NW NE SW
Sec. 01-09S-17W
Rooks County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #4 2301 E. 13th

Hays, KS 67601

(913) 628-1200