

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-163-01472-0000

compl. 5/1963

API NUMBER _____ (of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

6/86

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Hrabe B WELL NO. 2 WELL LOCATION SE ^{SW} SE NW COUNTY Rooks

SEC. 1 TWP. 9S RGE. 17 (E) or (W) (W) TOTAL DEPTH 3425' PLUG BACK TD 3395'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 170' CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2" SET AT 3425' CEMENTED WITH 175 SACKS

PERFORATED AT 3321-31', 3291-3303', 3274-83', 3219', 33212', 33203', 3168', 3147', 3118', 3217-20', 3211-14', 3202-05', 3166-69', 3146-49', 3118-21'.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Spot through tbg. in 5 1/2" csg. at 3300'±

w/220 sx. 60/40 Pozmix w/10% gel, 1/4#/sx. flo-cele.. Pump 30 sx. 60/40 Pozmix w/2 sx. hulls

down 8 5/8" x 5 1/2" annulus.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, Superintendent PHONE # (913) 674-2103

ADDRESS Hill City, KS 67642

12/11/85
RECEIVED
STATE CORPORATION COMMISSION

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

DEC 11 1985

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED BY: L.O. Butner
(Operator or Agent)

L.O. Butner, Western Div., Prod. Mgr.

DATE: 12/10/85

(9)

State of Kansas



15-163-01472-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

December 12, 1985

MAR 12 1986

WELL PLUGGING NOTICE

EXPIRES

Hrabe B #2
SE SE NW
Sec. 1-9S-17W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).