Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

| | | | ~/~~ | | | | | |
|--|--|--|--|--|---|--|--|---------------------------------------|
| Ni wamber | 15 - 163 | - 21,044 | (of 1 | this well) | | | | |
| ease Owner _ | Abraxas | Petroleum C | orporatio | n . | | | | |
| ddress | P. 0. Box 1 | 7485, San An | tonio, Te | xas 78217 | | . | | |
| ease (Farm N | lame) | Haller | | · | Well | No. # | <u>'1</u> | |
| | | NW | • | | | | | |
| | | | | | | • | | |
| | | Input We | ٠., | | • | | • | |
| 11 Log atta | ched with t | his applicat | ion as rec | uired | Yes | | | |
| te and hour | plugging i | s desired to | begin | 11:15 | p.m. 10-1: | -80 | | |
| EGULATIONS C | OF THE STATE | LL BE DONE I CORPORATION | COMMISSIC | ON. | 1 | | | |
| GULATIONS (| OF THE STATE | CORPORATION | COMMISSIC | on. | e of pluggi | ng operat | ions: | Salar dda - 1 |
| xGULATIONS Compa | or THE STATE | CORPORATION | COMMISSIC | on. oe in charg | e of pluggi | n g operat att, Kansa | ions: | , sanda , |
| egulations of companies of companies and companies are contained to the co | or THE STATE Iny_represent Stephens ractor F | CORPORATION | rized to k | on. de in charg ddress B Co., Inc. | e_of_pluggi ox 166, Pro | n g operat att, Kansa | ions: | |
| Paul Lugging Cont idress 43 | or THE STATE Iny_represent Stephens Factor F 5 Page Cour Fing assessm | tative autho | rized to be iamson Oil ouglas, Wi | on. ddress B Co., Inc. chita, Kan | ox 166, Pro Lic sas 67202 | ng operat | 1ons: as 67124 682 | e e e e e e e e e e e e e e e e e e e |
| Paul Lugging Cont idress 43 | Stephens Tractor Fractor Fractor The State of the sta | tative autho | rized to be iamson Oil ouglas, Wing this | on. ddress B Co., Inc. chita, Kan well shoul | e of pluggi ox 166, Pro Lic sas 67202 d be sent t | ng operat att, Kansa ense No. o:RECEIVE CORPORATION | 1ons: as 67124 682 COMMISSION | |
| Paul lugging Cont ddress43 nvoice cover | Stephens Tractor Fractor Fr | tative autho | rized to k iamson Oil ouglas, Wi ging this tion Antonio, 7 | on. ddress B Co., Inc. chita, Kan well shoul | e of pluggi ox 166, Pro Lic sas 67202 d be sent t | ng operat att, Kansa ense No. o:RECEIVE CORPORATION OCT 201 | 10ns: as 67124 682 COMMISSION 980 | |
| Paul lugging Cont ddress43 nvoice cover | Stephens Tractor Fractor Fr | tative authorians & Williams & Wi | rized to k iamson Oil ouglas, Wi ging this tion Antonio, T | on. ddress B Co., Inc. chita, Kan well shoul | e of pluggi ox 166, Pro Lic sas 67202 d be sent t | ng operation of the control of the c | 10ns: as 67124 682 COMMISSION 1980 | |

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



15-163-21044-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

October 10, 1980

WELL PLUGGING AUTHORITY

Haller #1 NW SE NW, Sec.23-9S-16W Rooks 3530' Rains & Williamson

Abraxas Petroleum Corporation Box 17485 San Antonio, TX

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601 is hereby assigned to supervise the plugging of the above named well.