## 15-163-19718-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

# $\frac{\texttt{WELL}}{\texttt{File}} \; \frac{\texttt{PLUGGING}}{\texttt{Fole}} \; \frac{\texttt{APPLICATION}}{\texttt{Copy}} \; \frac{\texttt{FORM}}{}$

Lease Owner Altm	an-Sylvan Oil Company	Address	810 Midstates Building Tulsa, Oklahoma
(Applicant)			Well No. 2
			Twp. 9 Rge. 16 (E) (W)
County_	Rooks	Field Na	me (if any)
Total Depth	3465 <b>*</b>	Oil	GasDry Hole_XX
Was well log filed	with application?	If no	t, explain:
Date and hour plug	ging is desired to begin	n 6:00 a.	m. August 10, 1957
Plugging of the we	ll will be done in accor	rdance wit	h the Rules and Regulations of
the State Corporat	ion Commission.		
Name of the person	on the lease in charge	of well f	or owner
W. L. 1	uther	_Address_	Great Bend, Kansas
Plugging Contracto	r A. L. Jackson	Drilling C	ompany
Plugging Contracto	r's License No.		
Address Box	.94 Great Bend, Kan	sas	
Invoice covering a	ssessment for plugging	this well	should be sent to
Altman-Sylvan O	1 Company	Address_	810 Midstates Building Tulsa, Oklahoma
	e guaranteed by applica		
	SEP 5 1957	Date	Applicant or Acting Agent August 12, 1957
PLUG	GING 9/5/57		

BOOK PAGE 36 LINE 43



15-163 19218-00-00

#### STATE OF KANSAS

#### STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

August 11, 1957

Well No.

Lease

Casey Description CW/2 NW SE 21-9-16W

County

Rooks 35-43

File No.

Altman & Sylvan c/o A. L. Jackson Drilling Co. ion 194 Great Bene, Koncas

### Contlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor. Mr. Bldon Petty, Box 326, Hays, Kensas.

Very truly yours,

Jewel M. Ogden Director of Conservation Division

cc:

District Plugging Supervisor