ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

15-163-20195-00-00

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

CONSERVATION 1969
OHOT-1969

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr. Cook		of Abercro	ombie Drlg.	has this
date requested pe	rmission to	plug the	following describe	ed well:
Mr. Gook		_guarantee:	s payment of the p	olugging fee.
Operator's full N				
Complete Address:	801. U	nion Cente	r Wichita, Ks.	
Lease Name:	Schmid	t	Well No.	X 9 ANH KCC
Location:	SW NW S	E s	Sec25Twp10 Rg	e(E)(W) <u>18</u>
County:	Rooks		Total Depth 3605	Oil Well
Gas WellInpu	t WellS	WD Well	D & AXX Los	t Hole
Mr. Cook	wa	ıs instruct	ted to plug the we	ll as follows:
Gun pits, circula	te heavy mud	, set ceme	nting plug at 6501	and displace
70 sk cmt thru dr	ill pipe. He	avy mud to	249) set cementing	ng plug and
displace 20 sk cm	t thru drill	pipe. Hear	vy mud to 40' set	cementing
plu g, 1/ 2 sk hulls	samnd 1.0 sk	hunt to ba	se of cellar. Plug	g rat hole with
2 sk cmt				

Very truly yours,

Conservation Division Agent