



JOHN CARLIN
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Commissioner

Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water
WICHITA, KANSAS 67202

15-163-21082-00-00

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
JUN - 5 1980
06-05-1980
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Bill Craig of Abercrombie Dely, Inc. has this
date requested permission to plug the following described well:

Mr. Craig guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie, Inc.

Complete Address: 801 Union Center, Wichita, Mo. 67202

Lease Name: Schmidt Well No. #4

Location: C-5 1/2 - 5 1/2 - SE Sec 25 Twp. 10 Rge. 18 (E) (W) W

County: Rooks Total Depth 3592' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Craig was instructed to plug the well as follows:

8 5/8" 205' EI Spew w/ 170' SE Cement - 2% Gel. 3% Ca-Cl₂
Ordered 105' 50' Pozmix 6% Gel. + 8 5/8" Plug (Dr 1997)

1st Plug @ 750' EI w/ 70' SE Cement

2nd Plug @ 200' EI w/ 20' SE Cement

3rd Plug - Solid Bridge Plug @ 40' EI to 0' w/ 10' SE Cement

5th In Cat Hole

Very truly yours, (By Sign. Cont.)

Marion Schmidt
Conservation Division Agent