State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-163-21378-00-00

Dear Sir:	•
Mr. Jerry Hunt.	of Mortgoney Expla has this
date requested permission to plug the fe	
	mery Dulling Programs
Complete Address: Boy 1114 Hay	
Lease Name: Stark	Well No. ##/
Location: C-N/z-NW-NW	Sec. 35 Twp. 10 Rge. 18 (E) (W)
County: Rooks.	Total Depth: 3635 EX.
	Input WellSWD WellD&AX
Other well as hereafter indicated:	
Mr. Heint.	was instructed to plug the well as follows:
85/8"-250 E S. cu m/ 16	0 st Comment - 2 % Gel - 3 % Carl.
Order 110 st 5/50 Pozmiy	4 % Gel. 3 % Call +8 % Oling
Spot with Dall Stent - West	the seary must Between all Eligs
1 Ely. @ 780	er lifes sent.
2 M Sleg. @ 270'	ex -1/30 st col.
3 " Bley > Soled &	er m/30 st lst. sudge @ 40 to m/10 ent.
5 st In Rat Bole	Very truly yours, By Sun Cnt)
	Marin Leman BECEIVEU
	Conservation Division Agent
	. 10F OF 1901

JUL 31 1981 O7-31 -1981 CONSERVATION DIVISION Wichita, Kansas