JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Chairman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market .
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-163-02613-00-00

RECEIVED
STATE CORPORATION COMMISSIO

MAR 13 1964
03-13-1964
conservation division
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

	Mr.	Jol	n Din	ger	of	Trans	it Cor	0		has this	<b>š</b> .
					on to plug the following described well:						
					guarantees payment of the plugging fee.  Davis Bros						
	Com	plete	Address	÷		510 Mc	Farlin	Bldg	Rul	sa, Ok	<u>l</u> a
	Lease Name:			Mayhew		Well N	o. <u> </u>	A-1			
	Loc	ation:			CSE SW	Sec.	1 Twp.	10 Rg	e(	e) (W)	_ 19
	County			Rooks Total Depth 3647 Oil Wel				11	_		
	Gas	Well_	Inp	ut Wel	1SWD	Well	D & A_3	K_Los	t Hole_	•	-
	Mr. Dinger			was instructed to plug the well as follows					:		
Circule	te	with	heavy	mud,	set plug			20 s	ax cem	ent.	
		<i>i.</i>	in .		W)	160 35		10	11		,
						•		<u> </u>			
		,									•
				·			•				. ,
							_				

Very truly yours,

Conservation Division Agent