#### OIL & GAS CONSERVATION DIVISION

# ORIGINALO-1 September 1999 Must Be Typed

CONSERVATION DIVISION WICHITA, KS

#### **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 9067   | API No. 15 - 065-23,228-00-00   |
|--|---|
| Name: DAMAR RESOURCES, INC.  | _ `` _ ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `  |
| Address: P.O. Box 70   | County: Graham  100 N & 50 W of  C NW _ NE Sec. 14 Twp. 6 S. R. 21W East XWest  560 feet from (A) (circle and Line of Section   |
| City/State/Zip: Hays, KS 67601   | 560 feet from (N) (circle one) Line of Section  |
| Purchaser:   | 2030 feet from (E) ( (circle one) Line of Section   |
| Operator Contact Person: Curtis R. Longpine  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (_785_) 625-0020  | (circle one) NE SE NW SW  |
| Contractor: Name: Discovery Drilling Co., Inc.   | Lease Name: LAGERBURG Well #: 1   |
| License: 31548   | Field Name: Pioneer NE  |
| Wellsite Geologist: Randall Kilian   | Producing Formation: None   |
| Designate Type of Completion:  | Elevation: Ground: 2234 Kelly Bushing: 2242   |
| X New Woll Re-Entry Workover   | Total Depth: 3777 Plug Back Total Depth:  |
| Oil SWD Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 264.81 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?   [Yes X] No  |
| Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from  |
| Operator:  | feet depth tow/sx cmt.  |
| Well Name:   | (15sks In Rat Hole) (10sks In Mouse Hole)   |
| Original Comp. Date: Original Total Depth:   | Orilling Fluid Management Plan (Data must be collected from the Reserve Pit)  7 7 6 0 7   |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 6,000 ppm Fluid volume 300 bbls  |
| Plug Back Plug Back Total Depth  | Dewatering method used Evaporation  |
| Commingled Docket No   |   |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No.   | Operator Name:  |
| 9/25/06 9/30/06 10/1/06  | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | County: Docket No.:   |
| Kansas 67202, within 120 days of the spud date, recompletion, workov information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, wer or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| Signature:   | KCC Office Use ONLY   |
| Title: Vice President/Geologist Date: 1/2/2007   | Letter of Confidentiality Attached  |
|  | KDaried Vos [TDoses   |
| Subscribed and sworn to before me this 2nd_day ofJanuary,  | 2007_, Wireline Log Received  |
| 19   | Geologist Report Received CEIVED  |
| Notary Public: MM WM   | UIC DISTRIBUTIO KANSAS CORPORATION COMMISSION   |
| Date Commission Expires: ANTARY PUBLIC - State of Kansas   | JAN 0 3 2007  |
| My Appt. Exp.  | CONSERVATION PROGRAM  |

| DAN  | MAR RESOURC  | ES, INC.  | lease  | Name:          | LAGERBUF        | eG .                                      | Well #:                          | 1  |         |
|--|--|---|--|----------------|-----------------|---|----------------------------------|--|---------|
| Sperator Harries   | _S. R. 21W   | East X W  |  |                | Graham          |   |                                  |  |         |
| INSTRUCTIONS: Show itested, time tool open and temperature, fluid recover Electric Wireline Logs sur | important tops ar<br>d closed, flowing<br>ry, and flow rates | nd base of forma<br>and shut-in pres<br>if gas to surface | tions penetrated.<br>ssures, whether s<br>e test, along with | hut-in press   | ure reached st  | atic level, nydros                        | static pressure                  | 15, DOLLOTT I  | 1016    |
| Drill Stem Tests Taken X Yes No (Attach Additional Sheets)   |  | ] No  | Log  |                |                 |   | [] Sample                        |  |         |
| Samples Sent to Geologi<br>Cores Taken<br>Electric Log Run<br>(Submit Çopy)                          | ical Survey  | ☐ Yes 🛚   | ] No<br>] No<br>] No   | Name           |                 |   | Тор                              | Da   | luin    |
| List All E. Logs Run:  |  |   |  |                |                 |   |                                  |  |         |
| ·.   |  |   | CASING RECORD  |                |                 | on, etc.                                  |                                  |  |         |
| Purpose of String  | Size Hole  | Size Casir  | ng W   | eight          | Setting         | Type of<br>Cement                         | # Sacjs<br>Used                  | Type ar  | nd Perc |
| Surface Pipe   | 12 <u>1</u>  | Set (In O.0<br>8 5/8                                      |  | )              | Depth 264.81    | Common                                    | 160                              | 2%Ge1&3%   |         |
| 14.  | A  |   |  |                |                 |   |                                  |  |         |
|  |  |   |  |                |                 |   |                                  |  |         |
|  | *  | ADD   | OITIONAL CEMEN   | TING / SQU     | EEZE RECORD     |   |                                  |  |         |
| Purpose:   | Depth<br>Top Bottom  | Type of Cer   |  | ks Used        |                 |   | Percent Additive                 | os<br>   |         |
| Perforate Protect Casing Plug Back TD Plug Off Zone  |  |   |  |                |                 |   |                                  |  |         |
| Shots Per Foot   | PERFORAT<br>Specify  | TON RECORD - E<br>Footage of Each I                       | Bridge Plugs Set/Ty<br>nterval Perforated                    | D <del>0</del> | Acid, Fra<br>(A | cture, Shot, Cemer<br>mount and Kind of N | nt Squeeze Rec<br>laterial Used) | ord  | Dep     |
|  |  |   |  |                |                 |   |                                  |  |         |
|  |  |   |  |                |                 |   |                                  |  |         |
| TUBING RECORD  | Size   | Set At  | Pack   | er At ,        | Liner Run       | Yes N                                     | lo                               |  |         |
| Date of First, Resumerd F  | Production, SWD or   | Enhr. Pro   | ducing Method  | Flowin         | g []Pump        | ing Gas I                                 | Litt 🗍 O                         | ther (Explain  | )       |
| Estimated Production Per 24 Hours  | Oil  | Bbls.   | Gas Mcf  | Wat            | er I            | 3bls.                                     | Gas-Oil Ratio                    | ngang nakang kanan sa dan mengang mendan sebah sebah s | Gra     |
| Disposition of Gas   | METHOD OF  | COMPLETION  |  |                | Production Inte | rval                                      |                                  |  |         |
|  | Used on Lease  |   | Open Hole [] I   | Perf.          | Dually Comp.    | Commingled                                |                                  |  |         |
| a tack of the r  |  |   | striat (opouny)  |                |                 |   |                                  |  |         |

### ALLI D CEMENTING CO INC. 21364

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665   |                                       | SERVICE POINT: |  |                                       |  |
|---|---------------------------------------|----------------|--|---------------------------------------|--|
|   |                                       | 1              | JOB START                              | JOB FINISH                            |  |
| DATE 9. 25-16 14 6 21   |                                       |                | 2.457m<br>COUNTY                       | STATE STATE                           |  |
| LEASE WELL# LOCATION  | Nto Hay 2.                            | 4 (            | 2 Richan                               | 1/2mm                                 |  |
| OLD ORNEW (Circle one) W + daw and  | 21 20 Win                             | <i>b</i>       |  | •                                     |  |
| CONTRACTOR Discours Dilling PS  | OWNER                                 |                | ······································ | · · · · · · · · · · · · · · · · · · · |  |
| HOLE SIZE T.D.  | CEMENT                                |                |  |                                       |  |
| CASING SIZE Sa" 230 DEPTH 2/05  | AMOUNT ORDERE                         | D 180 C        | 312                                    |                                       |  |
| TUBING SIZE DEPTH   |                                       |                |  |                                       |  |
| DRILL PIPE DEPTH  |                                       | •              |  |                                       |  |
| TOOL DEPTH PRES. MAX MINIMUM  | G07.01.01.1                           |                | _                                      |                                       |  |
| PRES. MAX MINIMUM MEAS. LINE SHOE JOINT   | COMMON<br>POZMIX                      |                | @                                      | <u> </u>                              |  |
| CEMENT LEFT IN CSG. 15  | GEL                                   |                | @                                      |                                       |  |
| PERFS.  | CHLORIDE                              |                | @                                      |                                       |  |
| DISPLACEMENT /C BL  | ASC                                   |                | @                                      |                                       |  |
| EQUIPMENT   |                                       |                | @                                      |                                       |  |
|   |                                       |                | @ <u>_</u>                             |                                       |  |
| PUMP TRUCK CEMENTER   | · · · · · · · · · · · · · · · · · · · |                | @                                      |                                       |  |
| # 409 HELPER Class  |                                       |                | @<br>@                                 |                                       |  |
| BULK TRUCK  |                                       |                | @                                      |                                       |  |
| # 410 DRIVER  |                                       |                | @                                      |                                       |  |
| BULK TRUCK  # DRIVER  |                                       |                | @                                      |                                       |  |
| # DRIVER  | HANDLING                              |                | @                                      |                                       |  |
| REMARKS:  | MILEAGE                               |                |  |                                       |  |
| Coment ded Crechet  |                                       | SERVIC         |  |                                       |  |
| <u> </u>  | . DEPTH OF JOB                        |                |  |                                       |  |
| <u> </u>  | PUMP TRUCK CHA                        | RGE            | 5                                      |                                       |  |
|   | EXTRA FOOTAGE                         |                | @                                      |                                       |  |
| A line  | MILEAGE                               |                |  | <u> </u>                              |  |
| A House in  | MANIFOLD                              |                |  | -                                     |  |
|   | <del></del>                           | <del></del>    | @<br>@                                 |                                       |  |
| CHARGE TO: Daniel Resources To  | <del></del>                           |                | ·                                      |                                       |  |
| STREET  | • •                                   |                | TOTAL                                  |                                       |  |
| CITYSTATEZIP  | PLUG                                  | & FLOAT        | ,<br>EQUIPMEN                          | NT                                    |  |
|   |                                       |                | @                                      |                                       |  |
| •   |                                       |                | @                                      |                                       |  |
| To Allied Cementing Co., Inc.   |                                       |                | @                                      | · · · · · · · · · · · · · · · · · · · |  |
| You are hereby requested to rent cementing equipment  | <del></del>                           |                |  |                                       |  |
| and furnish cementer and helper to assist owner or  |                                       |                | w                                      |                                       |  |
| contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or |                                       | •              | TOTAL                                  |                                       |  |
| contractor. I have read & understand the "TERMS AND   | TAX                                   |                |  |                                       |  |
| CONDITIONS" listed on the reverse side.   | ,                                     |                |  |                                       |  |
|   | TOTAL CHARGE _                        |                |  | · , ,                                 |  |
|   | DISCOUNT                              |                | IF PA                                  | D IN 30 DAYS                          |  |
| SIGNATURE Clay May fall   | •                                     |                | KANSAS                                 | RECEIVED CORPORATION COMM             |  |
| 0) 11   |                                       | PRINTE         | D NAME                                 | JAN 0 3 2007                          |  |

CONSERVATION DIVISION WICHIRA, KS

## ALLIED CEMENTING CO., INC. 22033

| REMIT TO P.O. BOX 31  | SERVICE POINT:                              |  |
|---|---|--|
| RUSSELL, KANSAS 67665   | *ussell                                     | <u>5</u> €                             |
| DATE 9-20-00 14 TWP. RANGE  | CALLED OUT ON LOCATION TOB START TOB FINISH | <u> </u>                               |
|   | 10:00 PM 11:30 PM 11:45 PM 12:45 A          |  |
|   | PR N. TO AH HWY, GRAHAM KANSA               | <u>ts</u>                              |
| OLD OR NEW Circle one) N. To Dead E   | ND 2W 2N 2W 45                              |  |
| CONTRACTOR DISCOVERY DALA Rig# 1  | OWNER                                       |  |
| TYPE OF JOB KOTARY Plug   |   |  |
| HOLE SIZE 7 V6 T.D. 3777 CASING SIZE 6 SEAFAC DEPTH 364'                            | CEMENT AMOUNT ORDERED 200 SK 40626          |  |
| TUBING SIZE DEPTH   | AMOUNT ORDERED 200 SA 70 626 (7             |  |
| DRILL PIPE 4 2 X-H DEPTH 1900'  | Per SK                                      |  |
| TOOL DEPTH  |   | •                                      |
| PRES. MAX MINIMUM MEAS. LINE SHOE JOINT   | COMMON @ POZMIX @                           | <del>_</del> ·                         |
| CEMENT LEFT IN CSG.   | GEL @                                       | <del></del> .                          |
| PERFS.  | CHLORIDE@                                   | <del></del>                            |
| DISPLACEMENT  | ASC@  |  |
| EQUIPMENT   | @@  | <del></del>                            |
| PUMP TRUCK CEMENTER (Seals)   | @   |  |
| # 398 HELPER GARY   |   |  |
| BULK TRUCK  | @   | <del></del>                            |
| # 410 DRIVER Doug   | @   | <del></del>                            |
| # DRIVER  | @   |  |
|   | HANDLING @ @                                | <u> </u>                               |
| REMARKS:  | TOTAL                                       | _ ,                                    |
|   | 10 me                                       | <del>· · ·</del>                       |
| 25 SK @ 1900  | SERVICE                                     |  |
| 100 SK & 1125   |   | <del>_</del>                           |
| 40 SK @ 315<br>10 SK @ 40   | DEPTH OF JOB<br>PUMP TRUCK CHARGE           | <del></del>                            |
| 15 SK @ RAT Hole  | EXTRA FOOTAGE@                              | <del>_</del> , ·                       |
| 10 Sk & Mouse Hole  | MILEAGE <u>95 @</u> @                       | _                                      |
|   | ' MANIFOLD@                                 |  |
|   | @   | <del></del> .                          |
| CHARGE TO: Damar Kesnikes Inc.  |   | <del>_</del>                           |
| STREET  | TOTAL                                       | <u> </u>                               |
|   | ,   |  |
| CITYSTATEZIP  | PLUG & FLOAT EQUIPMENT                      |  |
| •   |   |  |
|   |   | <u> </u>                               |
|   |   | <del></del>                            |
| To Allied Cementing Co., Inc.  You are hereby requested to rent cementing equipment | @@  | <del></del>                            |
| and furnish cementer and helper to assist owner or                                  | <u> </u>                                    | <del></del>                            |
| contractor to do work as is listed. The above work was                              |   |  |
| done to satisfaction and supervision of owner agent or                              | TOTAL                                       | ······                                 |
| contractor. I have read & understand the "TERMS AND                                 | .TAX  |  |
| CONDITIONS" listed on the reverse side.   | TOTAL CHARGE                                |  |
| <b>(</b> )  |   |  |
|   | DISCOUNT IF PAID IN 30 DA                   |  |
| SIGNATURE (6 K/May )  |   | RECEIVED  (ANSAS CORPORATION COMMISSIO |
| SIGNATURE (BY)  | PRINTED NAME                                |  |
|   |   | IAN (1 3 2007                          |

CONSERVATION DIVISION WICHITA, KS