## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-015-19796-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Convention Commission

WELL PLUGGING RECORD

| State Corporation Commission<br>212 North Market, Insurance Bldg.<br>Wichita, Kansas | B1                                    | utler                | _ County                              | . Sec. 28         | Twp. 27 Rge                             | $\mathbf{z} = \mathbf{z}  (E) \mathbf{X}  (W)$ |
|--|---------------------------------------|----------------------|---------------------------------------|-------------------|---|--|
| NORTH  | Location as "NE                       | CONWESWE"            | or footage from                       | n lines           | NW-NW-NE                                |  |
|  |                                       | Crescent H           |                                       | <del></del> · · · |   | W-11 N- 1                                      |
|  | Office Address_                       | 817 Centr            | al Bldg.                              | Wichi             | ta, Kansas                              | Well No  |
|  | Character of We                       | ell (completed       | as Oil, Gas or                        | Bry Hole)         | , 0il                                   |  |
|  | Date well comp                        | leted                | 8-2                                   |                   |   | <sup>19</sup> <b>61</b>                        |
|  | Application for p Application for p   |                      | ed a                                  |                   |   | 19   |
|  | Plugging comme                        |                      | C                                     | -17-              |   | 19 42  |
|  | Plugging comple                       |                      |                                       | 3-19              | Dry                                     | 19   |
|  | Reason for aband                      | donment of well      | or producing                          | formation         | DLY                                     |  |
|  | If a producing v                      | vell is abandone     | ed, date of las                       | t production      |   | 19   |
| Locate well correctly on above   | Was permission                        |                      |                                       |                   |   | fore plugging was com-                         |
| Section Plat   | menced?                               | I                    | ee Wuthri                             | Le                |   | •  |
| Name of Conservation Agent who super<br>Producing formation                          |                                       | weii                 | <del></del>                           |                   | Total Depth o                           | f Well 3175 Feet                               |
| Show depth and thickness of all water,   |                                       |                      |                                       |                   |   | reet   |
| OIL, GAS OR WATER RECORD   | <b>S</b> .                            |                      |                                       |                   |   | CASING RECORD                                  |
| FORMATION  | CONTENT                               | FROM                 | то                                    | CIZE              | PUT IN                                  |  |
| FURNATION  | BUNIENT                               | rkom                 | 10                                    | SIZE              | PUT IN                                  | PULLED OUT                                     |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       |                      | ·                                     |                   | ·   · · · · · · · · · · · · · · · · · · |  |
|  |                                       |                      |                                       |                   |   |  |
| <u> </u>   | !                                     |                      | L                                     |                   | 1                                       | <u> </u>                                       |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       | <del></del>          | · · · · · · · · · · · · · · · · · · · | <del>/</del>      |   |  |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       |                      |                                       |                   |   |  |
|  |                                       |                      |                                       |                   |   | 1 E D  |
| -  |                                       |                      |                                       | F                 | COPPORATION,                            | COMMISSION                                     |
|  |                                       |                      |                                       | STAT              | E CORPORATION                           | 6/1061   |
|  |                                       |                      | ·                                     |                   | AUG Z                                   | 1 18   |
|  | · · · · · · · · · · · · · · · · · · · |                      | <del></del>                           |                   | COSTONIA :                              | # 643610M                                      |
|  | outhwest dasin                        | lescription is neces | sary, use BACK o                      | of this sheet)    | CONSERVATION WILDIE                     | Hoteos   |
| value of Flugging Contractor   |                                       | t Bend. Ka           |                                       | <u> </u>          | 2.73                                    |  |
| Address  |                                       |                      |                                       |                   |   |  |
| Kansas   | , years at                            | S                    | edgwick                               |                   |   | /  |
| Mr. Hershel Shar   | , COUN                                | 111 OF               |                                       |                   | , SS.                                   | /  |
| well, being first duly sworn on oath, s  |                                       |                      |                                       |                   |   | of the above-described                         |
| above-described well as filed and that   |                                       |                      |                                       | - A               |   |  |
|  | . (                                   | Signature)           | Varres                                | J 21.             | Larne                                   | v Du   |
| . ord  | `                                     | J :                  |                                       |                   |   |  |
| A STAIN  | 4.5                                   | <del></del>          |                                       |                   | (Address)                               | / 1  |
| SUBSCRIBED AND SWORN TO befor  | e me this 22                          | day of               | ung                                   | نمس               | , 19                                    | <u>(01</u>                                     |
| 歌のは計画  | <b>.</b> .                            |                      | 2                                     | drung             | W. W                                    | ulle   |
| My commission expires 224 0  | ctalen 1                              | 964                  |                                       | . ()              |   | Notary Public.                                 |
|  |                                       |                      |                                       | -                 |   |  |



## DRILLER'S LOG

FARM NAME:

Crescent Heights # 1

LOCATION:

Appr. NW NW NE Sec. 28-27S-3E

CONTRACTOR:

SHAWVER ARMOUR, INC.

Butler County, Kansas

OWNER:

SHAWVER ARMOUR, INC.

ELEVATION:

1330 K B

COMMENCED:

July 1, 1961

COMPLETED:

July 10, 1961

CASING RECORD:

195° 8 5/8° w/175 sacks cement 2% cc

| FORMATION:*   |  | TOPS:  |  |
|---|--|--|--|
| Lime & Shale Shale -Lime & Shells Shale & Lime Lime & Shale Lansing Lansing-Shale Shale & Lime Kansas City Lime Lime Shale & Lime Kansas City Lime Shale & Lime Kansas City Lime Lime Shale & Lime Mississippian Lime Lime Lime Lime Shale-Lime Shale-Lime Sand Simpson | 645 1135 1800 1937 2035 2276 2327 2351 2357 2448 2520 2530 2788 2850 2917 3009 3015 3075 3080 3146 | Lansing Kansas City Base Kansas City Mississippian Kinderhook Simpson Arbuckle | 1937<br>2327<br>2519<br>2788<br>3004<br>3069<br>3146 |
| Rotary Total Depth  | 3175   |  |  |

STATE OF KANSAS)
SEDGWICK COUNTY)

SS

I, James M. Armour, do hereby certify that the above log is a true and correct copy of the above captioned well as shown on the daily drilling reports.

SHAWVER ARMOUR, INC.

Subscribed and sworn to before me this llth day of July, 1961.

commission expires Dec. 29th, 1963

James M. Armour

Marjorie Hall, Notary Public