State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-163-21716-00-00

15.105 21/16-00-00
Dear Sir:
Mr. Ken Jule of Rod Jall Whas this
date requested permission to plug the following described well:
Operator's Full Name: Mana Michaelia
Complete Address: ROX 247 Wichita, 67202
Lease Name: +OSt Well No. 1-9
Location: $A = A = A = A = A = A = A = A = A = A $
County: Total Depth: 3530
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Juli was instructed to plug the well as follows:
35/8(3) 353'W/505kcommon 3holl-3hcc
1305x 50/50 DOMIN 490010-390 CC 28/8 Dl
<u>Sported</u> 70 5 x 0 50'
11 405x@260'
11 100x0040-0'
olottor nixa ol
Very truly yours, STATE CORPORATION COMMISSION STATE CORPORATION COMMISSION CO
STATE CORPORATION O
JUI COMMISSION DENNIS L. Hame
CONSERVATION DIVISION Agent
Wichita, Kansas