



JOHN CARLIN
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Governor
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Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

15-163-21305-00-00

Dear Sir:

Mr. Alfred Augustine of Munson Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: John Jay Parrak Jr.

Complete Address: 405 Century Plaza, Wichita, Kans

Lease Name: Hogson Well No. #1

Location: SE 1 NE 1 SW Sec. 13 Twp. 10 Rge. 16 (E) (W)

County: Rooks Total Depth: 3640 FT.

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Augustine was instructed to plug the well as follows:

8 5/8" 301 # SP. CUR. w/ 185 # Quick Set.

Order 110 # 50/60 Pozman 6% Gel. & 8 7/8" Plug.

Spot With Drill Stem - With Heavy Mud Between all Plugs.

1 # Plug. - 65 # @ 720 FT.

2 # Plug. - 30 # @ 330 FT.

3 # Plug. - 10 # Int. @ ^{Solid Bridge} 40 # ^{Shell Plug} 1/0

5 # In ^{RECEIVED} ^{STATE CORPORATION COMMISSION}

Very truly yours, (By Alfred Cnd)

MAY 12 1981
0572-1981
CONSERVATION DIVISION
Wichita, Kansas

Marion Schmidt
Conservation Division Agent