

State of Kansas



WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission  
CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 13 1967  
03-13-1967  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

15-163-20006-00-00

Dear Sir:

Mr. Stetler of Birmingham & Bartlett Drlg. has this  
date requested permission to plug the following described well:

Mr. Stetler guarantees payment of the plugging fee.

Operator's full Name: Birmingham & Bartlett Drilling Co.

Complete Address: 300 Kaufman Bldg. Wichita, Kansas

Lease Name: Whisman "A" Well No. 1

Location: SW SW NW Sec. 32 Twp. 10 Rge. 16 (E)(W) X

County Rooks Total Depth 3570' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Stetler was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set cementing plug at 540' and displace  
20 sc cement thru drill pipe. Heavy mud to 240' set cementing plug and  
displace 20 sc cement thru drill pipe, Heavy mud to 40' set cementing  
plug, 1/2 sc hulls and 8 sc cement to base of cellar. Plug rat hole  
with 2 sc cement.

Very truly yours,

Leo J. Massey  
Conservation Division Agent