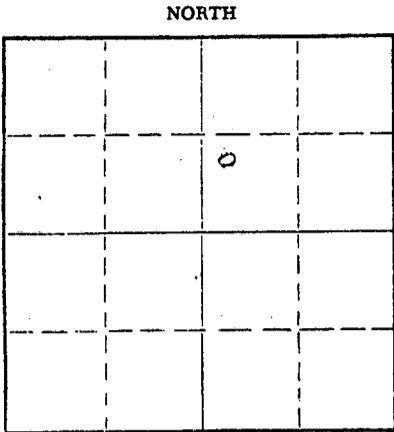


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County, Sec. 28 Twp. 10S Rge. 16 (NW) (W)  
Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_ NW SW NE  
Lease Owner Vincent Oil Corporation  
Lease Name Nelson Well No. 1  
Office Address 625 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 26 1970  
Application for plugging filed July 26 1970  
Application for plugging approved July 26 1970  
Plugging commenced July 26 1970  
Plugging completed July 26 1970  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	170'	None

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 12 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the plug was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

08-12-1970

1st Plug 600' w/70 sacks  
2nd Plug 180' w/20 sacks  
3rd Plug 40' w/10 sacks

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas 67202

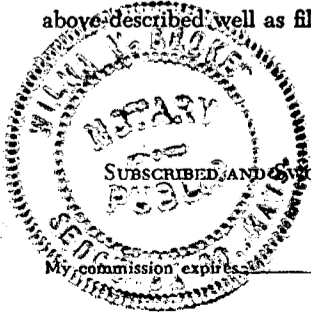
STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
James R. Daniels  
617 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of August, 1970

February 7, 1971

Wilma V. Brokes  
Wilma V. Brokes  
Notary Public.



15-163-20317-00-00

# WELL LOG

COMPANY Vincent Oil Corporation

SEC. 28 T. 10S R. 16W

FARM Nelson NO. 1

LOC. NW SW NE

RIG. NO. 16

TOTAL DEPTH 3363'

COUNTRY Rooks KANSAS

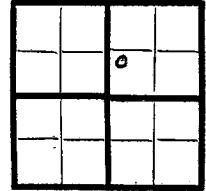
COMM. 7-17-70

COMP. 7-26-70

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED



CASING

20	10
15	8 5/8" @ 170' w/150 sx.
12	6
13	5

ELEVATION

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

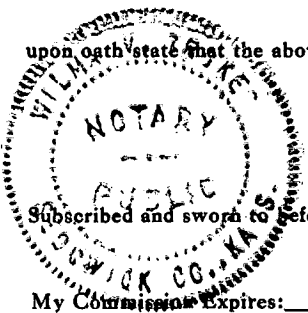
100	Post Rock
280	Shale
1277	Shale and Sand
1311	Anhydrite
1620	Shale
3059	Lime and Shale
3400	Lime
3475	Lime-Shale
3633	Lime
3633	Total Depth

RECEIVED  
 STATE CORPORATION COMMISSION  
 AUG 12 1970  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 08-12-1970

State of Kansas  
 County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Nelson #1 well.



Subscribed and sworn to before me this 7th day of August 19 70

My Commission Expires: February 7, 1971

James R. Daniels  
 James R. Daniels  
Wilma V. Brokes  
 Wilma V. Brokes PUBLIC