## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit  |                                       | Rooks County. Sec. 32 Twp. 10S Rge. 16W E/W  |              |                        |                |                               |  |
|--|---------------------------------------|--|--------------|------------------------|----------------|-------------------------------|--|
| Mail or Deliver Report to  | Location                              | Location as "NE/CNW\square\squ |              |                        |                |                               |  |
| Conservation Division  |                                       | 230 S C NE SE SE   |              |                        |                |                               |  |
| State Corporation Comm.<br>245 North Water   | Lease                                 |  |              | URFIN DRIL             |                |                               |  |
| Wichita, KS 67202  | Lease                                 |  |              | ETHERILL<br>17 Union C |                | ell No. 1<br>chita, Ks. 67202 |  |
|  |                                       | Address_   |              |                        |                | r Dry Hole)                   |  |
|  |                                       |  | D'           | ry Hole                |                |                               |  |
|  |                                       | ell comple<br>ation for  |              | r filed                | 2-17-<br>2-17- |                               |  |
|  |                                       | ation for  |              |                        |                |                               |  |
|  |                                       | ng commend   | -            |                        | 2-17-          |                               |  |
|  |                                       | Plugging completed 2-17-77 19  |              |                        |                |                               |  |
|  |                                       | Reason for abandonment of well or producing formation  Dry Hole  |              |                        |                |                               |  |
|  |                                       |  |              | ,                      |                | last production               |  |
| Locate well correctly on above<br>Section Plat   |                                       |  |              |                        |                | ion Division or               |  |
| Name of Conservation Agent who st  |                                       | ents befor   |              |                        |                | Yes<br>Leo Massey             |  |
| Producing formation  | •                                     | oth to top   |              | ottom                  |                | pth of Well 3675              |  |
| Show depth and thickness of all v  |                                       |  |              |                        |                |                               |  |
| •  |                                       |  |              |                        |                |                               |  |
| OIL, GAS OR WATER RECORDS  |                                       |  |              |                        |                | CASING RECORD                 |  |
| FORMATION  | ONTENT                                | FROM   | то           | SIZE                   | PUT IN         | . PULLED OUT                  |  |
|  |                                       |  | ļ            | 8 5/8                  | 245            | None .                        |  |
|  | <del></del>                           |  | <del> </del> |                        | ·              |                               |  |
|  |                                       | <del> </del>   | <del></del>  | <u> </u>               |                |                               |  |
|  | · · · · · · · · · · · · · · · · · · · | 1.   |              |                        |                |                               |  |
| plugs were used, state the character feet for each plug  | cter of s                             | ame and de   | pth plac     |                        |                | feet to                       |  |
|  |                                       | 0 sacks at<br>5 sacks a  |              | *.17                   |                |                               |  |
|  |                                       | 0 sacks a  |              | bridged                | DECE           | IVED                          |  |
|  |                                       | ob complet   |              |                        |                | NON COMMISSION                |  |
|  |                                       |  |              |                        | MAR O          | 9 1977                        |  |
|  |                                       |  |              |                        | 03-0           |                               |  |
|  | · · · · · · · · · · · · · · · · · · · |  |              |                        | CONSERVATE     |                               |  |
|  |                                       | · · · · · · · · · · · · · · · · · · ·  |              |                        | Wichita,       |                               |  |
| (If additional des   | -                                     |  | • •          |                        | this shee      | t)                            |  |
| ame of Plugging Contractor Pickrell Drilling Company   |                                       |  |              |                        |                |                               |  |
|  |                                       |  | - PN         |                        |                |                               |  |
| STATE OF Kansas Larry M. Jack  | COUN                                  | TY OF  |              | dgwick<br>veevo√vouv   |                | ss.<br>wner or operator)      |  |
| of the above-described well, bein  | g first d                             | uly sworn  |              |                        |                |                               |  |
| the facts, statements, and matter as filed and that the same are tr  | s herein                              | contained  | and the      | log of th              |                |                               |  |
|  | (Sig                                  | nature) /  | Hom          | 1 M G                  | tack)          |                               |  |
| in the second of | . (~~6                                | -  |              | Jack . 617=            | Union Cen      | ter, Wichita, Ks              |  |
| AND THE CONTRACTOR OF THE CONT |                                       |  | MILY IN      | (A                     | ddress)        | out 5 Michilous ICS           |  |
| SUBSCRIBED AND SWORN TO befo   | re me thi                             | s 8th  | day          | of M                   | <u>larch</u>   | , 19 77                       |  |
| OTA S  |                                       | 10   | _            | ٦.                     | < \            | :                             |  |
| JOLENE S. FRISBIE  |                                       |  |              | Jo lene                | , →            | tary Public.                  |  |
| My commission expires My Comm. E   | kp. <u>M</u> arch 13,-                | 1979   |              |                        |                |                               |  |
| TO BLIVE S   |                                       |  |              |                        |                | •                             |  |

## ROTARY DRILLING LOG

COMPANY:

Murfin Drilling Company

617 Union Center

Wichita, Ks. 67202 Wetherill #1

LOCATION:

SE SE 32-10S-16W

Rooks Co., Ks.

CONTRACTOR:

PICKRELL DRILLING COMPANY

Wichita, Kansas

CASING RECORD:

Surface pipe 8 5/8" set at 245' with 160 sx. Comp. 2-18-77 12:15AM

Rotary Drilling Commenced 2-17-77

Rotary Drilling Completed 2-26-77'

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

| Shale        | 245           |                      |
|--------------|---------------|----------------------|
| Shale & Sand | 1120          |                      |
| Shale        | 1250          |                      |
| Shale        | 1285          |                      |
| Shale        | 1530          |                      |
| Shale        | 1875          | - = WED              |
| Shale & Lime | 20 <b>9</b> 0 | RECEIVED COMMISSION  |
| Shale & Lime | 2300          | RECEIVED COMMISSION  |
| Shale & Lime | 2510          |                      |
| Shale & Lime | 2695          | MAR 0 8 1977         |
| Lime & Shale | 2805          |                      |
| Lime & Shale | 2955          | TOTOLINATED DIVISION |
| Lime & Shale | 3050          | Wichita, Kansas      |
| Lime & Shale | 3135          |                      |
| Lime         | 3235          |                      |
| Lime & Shale | 3315          |                      |
| Lime & Shale | 3378          |                      |
| Lime         | 3444          |                      |
| Lime & Shale | 3510          |                      |
| Lime & Shale | 3585          |                      |
| Lime         | 3593          |                      |
| Sand         | 3603          |                      |
| Lime         | 3665          |                      |
| Lime - RTD   | 3675          | ,                    |

| The undersigned, C. W. Sebits   | _, Attorney-in-Fact for PICKRELL DRILLING COMPANY,  |
|---|---|
| hereby certifies in behalf of said Company, that the above is   | a true and correct log of the formation encountered in drilling                                     |
| the above well as reflected by the Daily Drilling Reports.  | PICKRELL DRILLING COMPANY   |
|   | PICKRELL DESILING COMPANY   |
|   | By WWY CHICA  |
| STATE OF KANSAS COUNTY OF SEDGWICK ss.:   | C. W. Sebits  |
| COUNTY OF SEDGWICK \( \int \) as:.  | 1   |
| On this 7 day of March, 19  | 77, before me the undersigned, a Notary Public, in and for  |
| the County and State aforesaid, personally appeared   | C. W. Sebits, to me known to  |
| be the identical person who subscribed the name of PICKRELI Attorney-in-Fact and acknowledged to me that he executed the and voluntary act and deed of such company, for the uses and | to the foregoing instrument as its see same as his free and voluntary act and deed, and as the free |
| Given under my hand and seal of office the day and ye   | ar last above written.  |
|   | Joann Sawer   |
| My commission expires:  | Notary Public   |

Jo Ann Sarver

JO ANN SARVER Sedgwick County, Ks. My Appl. Exp. 2-18-80