

API NUMBER 15-163-22,716 00-00

LEASE NAME Whisman "A"

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

 Ft. from S Section Line

 Ft. from E Section Line

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

SEC. 32 TWP. 10S RGE. 16 (E) or (W)

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS

COUNTY Rooks

PHONE#(316) 265-9686 OPERATORS LICENSE NO. 5146

Date Well Completed 1-10-86

Character of Well D&A

Plugging Commenced 1-10-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-10-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?

Which KCC/KDHE Joint Office did you notify?

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 1310' w/25 sx., Plug @
780' w/100 sx., Plug @ 260' w/ 40 sx.,
Plug @ 40' w/10 sx., Rat Hole 15 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 24 day of January, 19 86

Juanita M. Green
 Notary Public

My Commission Expires: 10-4-87

RECEIVED
 STATE CORPORATION COMMISSION
01-30-1986
 Form CP-4
 Revised 08-84

