STATE OF KANSAS	•
STATE CORPORATION	COMMISSION
200 Colorado Derby	v Buti ning
WICHITA, KANSAS	57202
MICHINA) IMMONO	31 202

W	FI	1	PΠ	igg i	ING	REC	ORD
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STATE OF KANSAS STATE CORPORATION	COMMISSION	WELL PLUGGING RECORD			API NUMBER 15-163-22,157-00-00			
200 Colorado Derby Wichita, Kansas	BUILDING			LEASE NAME Whisman				
WICHITA, NANSAS		TYPE OR PRINT PLEASE FILL OUT COMPLETELY			WELL NUMBER 1			
•		AND MAKE REQUIRED AFFIDAVIT-						
LEACE OFFRATOR	Burghama Burgh	rces, Inc.			SPOT LOCATION C S/2 N/2 NE SEC. 33 TWP. 10 RGE 16 (E) OR(W)			
					OUNTY			
ADDRESS	Box 2/8 , Victor	<u>'1a, KS 6/6/1</u>				<u> </u>		
PHONE #(913) 735-27		ATE WELL (LUGGING CO		0.00.00				
CHARACTER OF WELL (OIL, GAS, D&A, SV	ND, INPUT, WATER	*		Р	PLUGGING COMPLETED 9-26-83			
DID YOU NOTIFY THE	KCC/KDHL JOINT	DISTRICT OFFI	CE PRIOR TO	O PLUGGIN	G THIS WEL	L?Yes	·	
Which KCC/KDHE Jos	INT OFFICE DID YO	U NOTIFY?	Denni	s Hamel			*	
Is ACO-1 FILED?								
PRODUCING FORMATIO	ON	Дертн то	ТОР	ВО	TTOM	_T.D	3530'	
SHOW DEPTH AND THE	ICKNESS OF ALL WA	TER, OIL AND	GAS FORMAT	IONS•				
OIL, GAS OR WATER	RECORDS			CASING	RECORD			
FORMATION	CONTENT	FROM TO	SIZE	PUT IN	PULLE	D OUT		
			8 5/8"	170'	-0-	· · · · · · · · · · · · · · · · · · ·		
2nd plug was 3rd plug was 4th plug was	PLACED AND THE M NT OR OTHER PLUGS	METHOD OR METH S WERE USED ST EACH SET th 20 sacks ce 1 100 sacks ce 1 40 sacks ceme 10 sacks ceme	ODS USED IN ATE, THE COment ment ent ent ent	N INTRODU HARACTER	CING IT IN	NTO ND		
NAME OF PLUGGING (ADDRESS Box 100)	Contractor Dre	eiling Oil, In 57671	C.	· · · · · · · · · · · · · · · · · · ·	LICENSE	No •	0	
						·····		
STATE OF	385	COUNTY OF			. \$\$ر			
(OPERATOR) OF ABO I HAVE KNOWLEDGE THE LOG OF THE AB CORRECT, SO HELP	VE→DESCRIBED WELL OF THE FACTS, STA OVE→DESCRIBED WEL	., BEING FIRST ATEMENTS, AND	DULY SWOR MATTERS HE AT THE SAM	N ON OATH REIN CONT	I, SAYS: II	HAT		
		1	(ADDR	ESS) (V)	BXZJE	3 VICTOR	40 67671	

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF November, 1983

PAUL GROSS STATE NOTARY PUBLIC Ellis County, Kansas My Appt. Expires April 7, 1984

NOTARY PUBLIC

I'Y COMMISSION EXPIRES:

TATE CURPORATION COMMISSION VSERVATION DIVISION Wichita, Kansas

FORM_CP-4 REVISED 06-83