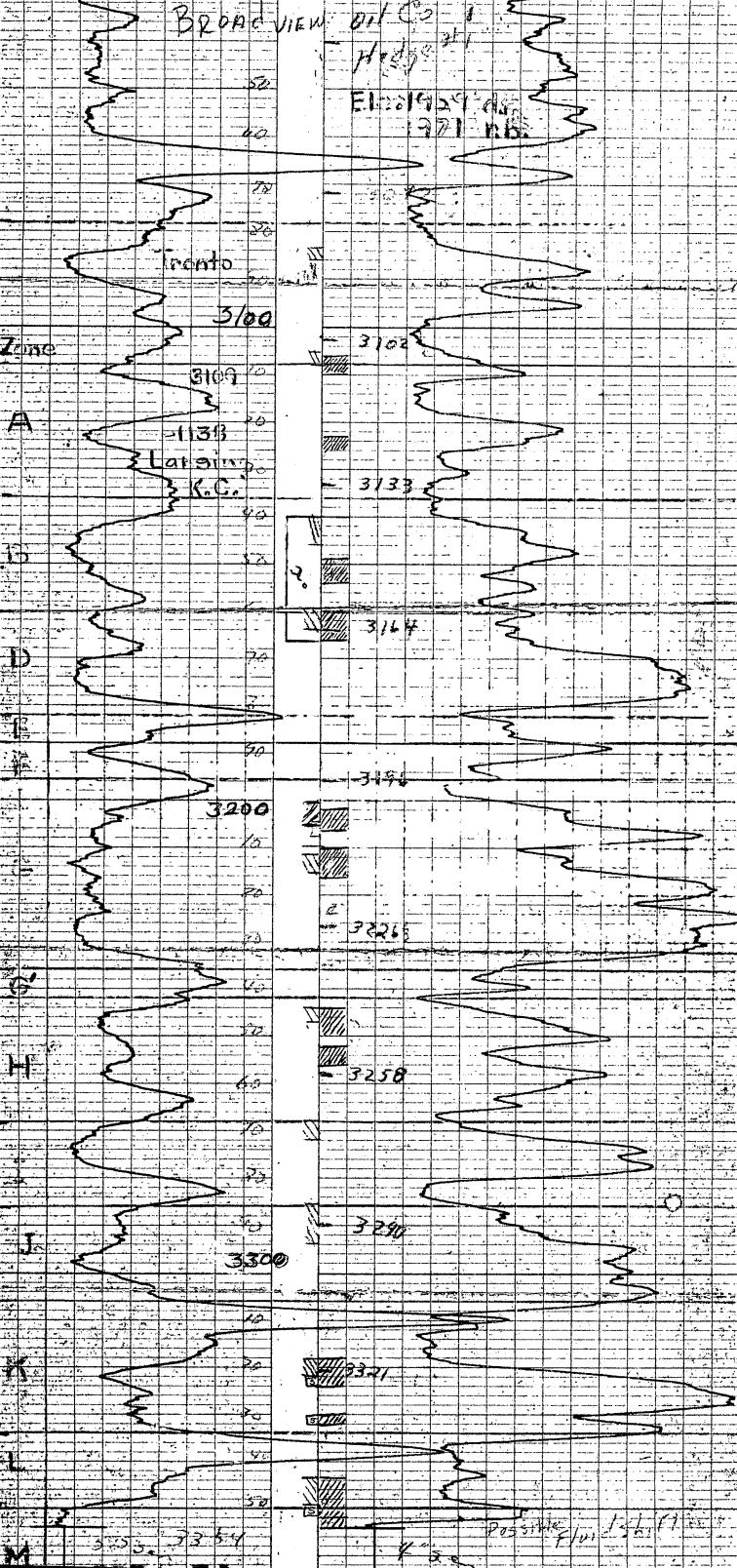
## WELL PLUGGING RECORD

Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to: Conservation Division	
State Corporation Commission 211 No. Broadway	

211 No. Broadway Wichita, Kansas	Rooks		County.	Sec	Twp. 10 Rge.	$\frac{16}{(E)}$	(W)
NORTH	Location as "NE				SE NW		
1 1	Lease Owner		Oil Co.				
	Lease Name	Hedge				_ Well No	
					Emporia, K		
	Character of W	ell (completed a	s Oil, Gas or	Dry Hole)_	Oi I		
!!!!	Date well comp	oleted					_19
×	Application for		March 14				19 59
	Application for	plugging approv	ed March	14			_19_55
	, Plugging comme	enced	March 13				19 <sup>59</sup>
	Plugging comple	eted	March 15		do bal		_1979
	Reason for aban	donment of well	or producing	formation	dry hol	<u>e </u>	
i i i							
	If a producing	well is abandone	ed, date of last	production_			_19
Y	Was permission	obtained from	the Conservat	tion Division	or its agents bef	ore plugging	was com-
Locate well correctly on above Section Plat							
of Conservation Agent who super							7755
cing formation	D	epth to top	Bottom_		Total Depth of	Well	335Fee
depth and thickness of all water	, oil and gas formation	s.	-				*
L, GAS OR WATER RECORL	25					CASING RE	CORD
L, GAS ON WATER RECOIL	1		<del></del>	<del></del>		1	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
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			1				
led pipe, circulated sacks cement at 150° ed and dumped 10 sack	mud to 40° set	10 rock	bridge				
ed and dumped to sack	.s cement.			· · · · · · · · · · · · · · · · · · ·			
				Pr-		······································	
			STA	TE CO.	-/n		
				TE CORPORAL	TOU VED		
				3/18	COMMISSION		
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			i.	Chita. K	N DIVISION		
				Wichita, K.	risas		
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		· <u>·</u>					,
					·		
		description is neces					
e of Plugging Contractor	Southwest Ca		ng Co.,	Inc.	•		
ess Box 3	664, Great Bend	, Kansas	1			•	
			- 1A, 17 11 11 11 11	· •	die de	- العالمية	
re OF Kansas	COT	NTY OF	Bar	ton			
re or <u>Kansas</u> Southwest Casing F					, SS.	of the cham	مانسمسال
					wner or operator)		
being first duly sworn on oath,			. ,	nts, and mat	ters nerein contai	ned and the	log of th
e-described well as filed and tha	it the same are true ar	id correct. So i	nen me coo			<del></del>	
Date of the second		(Signature)	15/H			. Myers	Sec. T
			364, (	eat Ber	nd, Kansas		
				· · · · · · · · · · · · · · · · · · ·	(Address)		
SUBSCRIBED AND SWORN TO before			Mamah			EQ .	
	ore me this 17	day of	March			<u> </u>	
	ore me this 17	day of_	March	, /	, 19_	_29	
		day of_	Juani	tw R	nyes		D 71.
		day of_	Juani	ta P	nyes		y Public.
		day of	mar cii	te P	nyers		y Public.

PLUGGING
FILE SEC 2 T 10 R 16 W
BOOK PAGE 22 LINE 16



STATE GONPORATION COMMISSION

WITH SEC. 2 1 10 816 D.

WITH SEC. 2 1 10