Form CP-4 Rev. 12-15-80

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

<i>g</i> .		PLUGGING	RECORL)		
Give All Information Com	pletely					,
Make Required Affidavit	COT INTERNAL	Craham		CEC	22 mm 0a	RGE. 22W E/W
					from lines:	RGE. ZZW E/W
\mathcal{A}		SE SW	terb or	100tage 1	Times.	-donesson and the dones of the state of the
	Lease Owne	r <u> </u>	nief D	cilling C	o., Inc.	Allegia and the second
	Lease Name	₩e	st	*	Well N	√o. <u>#1</u>
	Office Add	ress <u>90</u>	5 Cent	ury Plaz	a Wichita,	Ks. 67202
20						ole):
36	Date Well	Completed	l	9-24-83		
	Applicatio	n for plu	gging f	iled <u>9-</u> 2	24-83	
-	Plugging c	ommenced_		9-2	24-83	
	Plugging c					
, · · ·	Reason for	abandon	ent of	well or pr	oducing format	tion
Locate Well						
correctly on above Section Platt.	Was permis	sion obta	ined fr	om the Cor	servation Div	lsion or it's
	_				ed? yes	
Name of Conservation Age	_	-				
Producing formation no						
Show depth and thickness					tratare de richer en de de maio commente en	
	•	, orr and	gas ro	inectorio.		
OIL, GAS OR WATER RECORDS	<u>S</u>	· · · · · · · · · · · · · · · · · · ·				Casing Record
Formation	Content	From	То	Size	Put in	Pulled Out
surface	8 5 / 8 !! 6	ita no	20#	2/11 +0	+-1+ A 24	4-
		J-13 11E	W 20#,		641-586-6-2'	
fluid was placed and the or other plugs were used tofeet for each	, state the cl	haracter	of same	and depth	placed, from	feet
T.D. 3	810', 180 s	6x. 50-5	0 pos	mix, 6%	gel, 3% c.c. /100sx.@	de programme de la completa de la c
	3rd plug w					
solid_	bridge plug	, 10 sx	rath	ole, sta	rted @ 10:45	Find Promise
comple	ted @ 1:00	a.m. Ca	rl Goo	drow sta	te plugger e	ME CORPORATIONED
						COMMISSI
			,			-3FP 2 8 1983
						JUNSERVATION
(If additional Name of Plugging Contract	L_description	is neces	sary, u	se BACK of	this sheet)	Wichita, Kansas
Tidestif conclusion	Wali	TOL DIL	IIIII	co. Kig	#	
STATE OF Kansas	COUNTY OF_	Sedgwi	ck	_,ss.		
V. Richard Ho above-described well, be	over	(environ)	RCXXXX n oath) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	owner or opera	ntor) of the
facts, statements, and ma	atters herein	containe	d and t	he log of	the above-desc	ribed well as
filed and that the same a	are true and o	correct.	So hel	p me God.	(C)	0374
•			(Sign	ature)	1 Dillion	(Xanger)
			/		Century Plaz	
· .		4.			/ (Address	67202
SUBSCRIBED AND SW	ALADTHA E. CT	santhis	25th	day of	Sept.	19 83
1_4	NOTARY PUE	BLIC		Mai	the CD	Hunti-
	PPT. EXPIRES		Mar	tha E. G	ustin Note	ry Public.
My Commission expire						