STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conjervation Division State Corporation Commission

WELL	PLU	GGING	RECORD
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800 Bitting Building Wichita, Kansas	Butler	·	County		Twp. 285 - Rge	$\frac{3}{(E)}$		
NORTH	Location as "N	Location as "NE/CNW%SW%" or footage from lines NE NW NE Lease Owner Junior Oil Company William Graham 3.1 Co. 240						
		Lease Name Dinkler Well No. 3						
	Office Address_		Second					
	Date well com	pleted Au	gust 26	Dry Hole)		19 52		
	Application for	r plugging filed	,	1		19 55		
		plugging appro				19 55 10 55		
	Plugging comp		June			19 55 19 55		
	Reason for aba	ndonment of we	ll or producing	formation	oil decrea	sed and		
			· · · · · · · · · · · · · · · · · · ·			19		
Locate well correctly on above	Was permission	n obtained from	n the Conserva	ation Division	or its agents befor	re plugging was com		
Section Plat Name of Conservation Agent who	menced?	Yes Jiswell Law	rence W.	Matthey	w s			
Producing formation Sp 5d	I	Depth to top_3			Total Depth of V	Well 3035 Fee		
Show depth and thickness of all		ns.	* .		L			
OIL, GAS OR WATER REC	CORDS				C	ASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
					-			
								
		 	+		-	, E		
Describe in detail the mann		<u> </u>			<u> </u>			
	rock from cement from	30!-	201	10 sacks				
	· · · · · · · · · · · · · · · · · · ·							
			Ş.	•				
					-			
Name of Division On the contract On th	J. W. Patterso	description is nece	ssary, use BACK o	of this sheet)		<u> </u>		
Name of Plugging Contractor Address	Arkansas City,		/11					
•			***************************************					
STATE OF Kansas	, COU	NTY OF Se	dgwick		, ss.			
M. M. Dunca	n n	(employee of ov	vner) or (own	er or operator) of	the above-described		
well, being first duly sworn on or above-described well as filed and	the says: That I have known are	owledge of the	facts, statemen	its, and matter	s herein contained	l and the log of the		
r			neip me God.	no				
et	•	(Signature)	065 E.	Second,	Wichita	:		
8 9 Ed 12 3		- 1 	3003		Address)			
SUBSCRIBED AND SWORN TO	before me this 13th	day.of_	June	JE VO	, 195	5		
ENSTARA .) LOEO		HL	2 Colles	france	/		
My commission expires JUNE 23	3, 1958			JUIL -	N NOMEN ON	Notary Public.		
	LICON		· 5 488	FAV 30	1955			
80.2	LUGGING			" "ATIK" 54	= *0			
	82C 5 7 32 3 E			Kans	IVISION			
	#49E 123 INE 40	}			ē.			

B & R'Drilling, Inc. Dinke #3

Total Depth: 3035*
Comm.-8/17/52
Comp. 8/26/52

Casing

10 3/4" Set @ 67" Set @ 3034' 671 NE NW NE 5-28-3E Butler County, Kansas

Cement

50 sacks Bulk

Formation	Bepth
Lime Lime-shale Red Bed Lime-shale Shale-shells Lime-shale Lime Shale-lime Shale-shells Lime-shale Lime Lime-shale Lime Lime-shale Lime Lime-shale Lime Lime-shale Lime Lime-shale Lime Cherty lime Lime Lime Cherty Lime Lime Lime Lime Lime Lime Lime Lime	310 380 390 11200 1220 1230 1420 1420 1605 1795 1965 2350 2415 2780 2816 2816 2816 2816 2816 2816 2816 2816
Shale-lime Shale-sand	3020 °

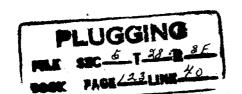
STATE OF KANSAS) SS RUSSELL COUNTY

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 28th day of August, 1952.

Notary Public

My commission expires: 6-17-54.



CONSTRUK reflecte, is the