## STATE OF KANSAS STATE CORPORATION COMMISSION

## 15-015-00646-00-00

# Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

### WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Bu	tler	Count	ty. Sec. 5	Twp. 28 Rge	3E (E) (W)			
NORTH	Location as "NE	Location as "NE/CNW%SW%" or footage from lines SW SE NE  Lease Owner With L. Graham Cil Company Junior Cil Co. KCC ZAP							
		Lease Owner With L. Graham Cil Gempany Junior Cil Co. KC CAP  Lease Name Graham Well No. 1  Office Address 1005 East 2nd, Wichita, Kansas							
			•	•					
	Date well comp								
		Application for plugging filed  Application for plugging approved							
	Application for I	piugging appro enced	vea	Sente	mber 12	19 19_56			
						19 56			
	Reason for aban								
				···					
	If a producing v	well is abandor	ed, date of la	ast production_		19			
Locate well correctly on above Section Plat	menced?	Obtained from	the Conserv	ation Division	or its agents bef	ore plugging was com-			
Name of Conservation Agent who su	pervised plugging of this	well							
Producing formation	D	epth to top				Well 3071 Feet			
Show depth and thickness of all wat	er, oil and gas formations	s.			_				
OIL, GAS OR WATER RECO	RDS	•			•	CASING RECORD			
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT			
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Describe in detail the manner	in which the well was n	lugged indicate	ng subasa Aba		-13 - 1-1	.,, ,, ,, ,, ,,			
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	/If additional d	description is neces	PACK	of this shoot					
Name of Plugging ContractorV	. W. McKnab	rescription is neces	sary, use DACK	or this sheet)					
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STATE OF Land	coun	NTY OF	Sed	queek	∕/ SS.				
Wm Hilliam	L. Graha	_	employee of	,		of the above-described			
well, being first duly sworn on oath	, says: That I have kno	wledge of the	facts, stateme	ents, and matte	rs herein contain	ed and the log of the			
above-described well as filed and th	at the same are true and	l correct. So	elp me God.	m//	1				
	(	Signature)			Mus	run			
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SUBSCRIBED AND SWORN TO be	fore me this	day of_	<u> Wil</u>	ther.	, 19	<del>5</del> 6			
				4lo	Ulun	ean			
My commission expires	c 23 193	E	VED		JUNCA!	Notary Public.			
34. 9 p 3	· · · · · · · · · · · · · · · · · · ·	- WATTUKATIO	in commissi	OMEC	EIVEN	<b>h</b>			
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BOOK PAGE	00 LINE 25			WINDERVA!	ICN DIVISIO	N			
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#### Well Log - Robinson #1

OPERATOR:

Wm. Graham

204 North Market Wichita, Kansas

LOCATION: SW SE NE

Section 5-28S-3E Butler County, Kansas

CONTRACTOR:

Morrison Drilling Company, Inc.

Drawer 712

El Dorado, Kansas

PRODUCTION:

Farm:

Robinson - Well No. 1

Date Commenced:

December 22, 1950

Date Completed:

January 1, 1951

Total Depth:

3067\* - Rotary

From	To	<u>Formation</u>	From	To	Formation
40	70	Plug and Cement	2720	2780	Lime and Shale
70	100	Lime Shells and Shale	2780	2805	Shale
100	140	Lime and Shale Strks.	2805	2812	Dolomite (Mississippi)
140	150	Red Bed	2812	2816	Lime
150	590	Lime and Shale Strks.	2816	2830	Dolomite (Cherty)
590	1015	Shale and Shells	2830	2975	Lime
1015	1065	Lime-broken	2975	2982	Green Shale
1065	1285	Shale and Lime Strks.	2982	3012	Lime
1285	1355	Shale and Shells	3012	3067	Shale
1355	1430	Lime and Shale brks.	3067	200.	Total Depth
1430	1585	Shale and Shells			zotaż bepth
1585	1650	Shale and Lime Strks.			
<b>16</b> 50	1685	Lime			
1685	1700	<b>S</b> hale			
1700	1716	Shale and Shells			
1716	1751	Lime and Shale			
1751	1808	Shale and Shells		-	
1808	1815	Sand and Lime		-	
1815	1874	Shale and Sand Strks.			
1874	1895	Shale Shale			
1895	1961	Shale and Sand	•		
1961	1967	Lime			
1967	2002	Sand and Shale			
2002	2036	Lime			
2036	2146	Sha1e			
2146	2155	Lime			
2155	2162	Lime and Shale			
2162	2240	Shale and Shells			
2240	2340	Shale			
2340	2533	Lime			
2533	2613	Shale (Hard)			
2613	2665	Lime w/shale strks.			
2665	2720	Shale w/lime brks.			

I hereby certify that the foregoing is a true and correct copy of the Well Log for the Robinson #1 well drilled for Wm Graham and completed January 1, 1951.

MORRISON DRILLING COMPANY, INC.

C. W. Wilson - Secretary-Treasurer

STATE OF KANSAS ) ss:

COUNTY OF BUTLER )

My Commission Ex

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CONSERV: IL II DIVISION

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 28th day of September, 1956

PLUGGING

FILE SEC 5 T 28 R 3E pires: April 27, 1957 Notary Public