

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-015-22,918-00-00

LEASE NAME Kelly

WELL NUMBER 1-9

SPOT LOCATION NE/4 NE/4 SW/4

SEC. 9 TWP 28S RGE 3E (E) or (W) /

COUNTY Butler

Date Well Completed 7/31/86

Plugging Commenced 7/31/86

Plugging Completed 8/1/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Bullseye Petroleum, Inc.

ADDRESS 500 North Sagebrush, Wichita, Kansas 67230

PHONE # (316) 733-5280 OPERATORS LICENSE NO. 9913

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas 67202 - John Sanders

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3,118'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	198.85'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st Plug @ 260' w/35 sx cement; 2nd Plug @ 60' w/25 sx cement;
10 sx cement in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Red Tiger Drilling Company License No. 5302
Address 1720 KSB Building, Wichita, Kansas 67202

STATE OF _____ COUNTY OF _____, ss.

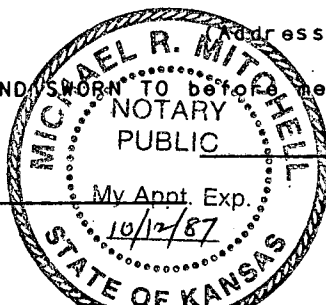
BULLSEYE PETROLEUM, INC. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) William F. Adair Vice Pres.

Address) 500 N. Sagebrush-Wichita 67230

RECEIVED
STATE CORPORATION COMMISSION
8/11/86
AUG 11 1986

SUBSCRIBED AND SWORN TO before me this 11th day of August, 1986



Michael R. Mitchell
Notary Public

CONSERVATION DIVISION
My Commission Expires: October 12, 1987