## CONFIDENTIAL

## Kansas Corporation Commission Oil & Gas Conservation Division

## ORIGINAL 3240

Form ACO-1 September 1999 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| 5022                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator: License # 5822                                                                                                                           | API No. 15 - 007-23241-0000                                                                                                                                                                                                                                                                                                                                                   |
| Name: VAL Energy Inc.                                                                                                                              | County: Barber                                                                                                                                                                                                                                                                                                                                                                |
| Operator: License #                                                                                                                                | NW SW SW Sec. 9 Twp. 34 S. R. 11 East West                                                                                                                                                                                                                                                                                                                                    |
| City/State/Zip: Wichita, Kansas 67202                                                                                                              | feet from S N (circle one) Line of Section                                                                                                                                                                                                                                                                                                                                    |
| Purchaser: Maclaskey                                                                                                                               | feet from W (circle one) Line of Section                                                                                                                                                                                                                                                                                                                                      |
| Operator Contact Person: K. Todd Allam                                                                                                             | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                                                                                                                                                                                                      |
| Phone: (316) 263-6688                                                                                                                              | (circle one) NE SE NW SW                                                                                                                                                                                                                                                                                                                                                      |
| Contractor: Name: VAL Energy Inc.                                                                                                                  | Lease Name: Steve Michel Well #: 1-9                                                                                                                                                                                                                                                                                                                                          |
| License: 5822                                                                                                                                      | Field Name:                                                                                                                                                                                                                                                                                                                                                                   |
| Wellsite Geologist: Mike Maune                                                                                                                     | Producing Formation: Mississippian                                                                                                                                                                                                                                                                                                                                            |
| Designate Type of Completion:                                                                                                                      | Elevation: Ground: 1367 Kelly Bushing: 1372                                                                                                                                                                                                                                                                                                                                   |
| New Well Re-Entry Workover                                                                                                                         | Total Depth: 4706 Plug Back Total Depth: 4662                                                                                                                                                                                                                                                                                                                                 |
| ✓ Oil SWD SIOW Temp. Abd.                                                                                                                          | Amount of Surface Pipe Set and Cemented at 213 Feet                                                                                                                                                                                                                                                                                                                           |
| Gas ENHR SIGW                                                                                                                                      | Multiple Stage Cementing Collar Used?   ☐Yes ✓ No                                                                                                                                                                                                                                                                                                                             |
| Dry Other (Core, WSW, Expl., Cathodic, etc)                                                                                                        | If yes, show depth setFeet                                                                                                                                                                                                                                                                                                                                                    |
| If Workover/Re-entry: Old Well Info as follows:                                                                                                    | If Alternate II completion, cement circulated from                                                                                                                                                                                                                                                                                                                            |
| Operator:                                                                                                                                          | feet depth tow/sx cmt.                                                                                                                                                                                                                                                                                                                                                        |
| Well Name:                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                               |
| Original Comp. Date: Original Total Depth:                                                                                                         | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)                                                                                                                                                                                                                                                                                                  |
| Deepening Re-perf Conv. to Enhr./SWD                                                                                                               | Chloride content 21500 ppm Fluid volume 1800 bbls                                                                                                                                                                                                                                                                                                                             |
| Plug Back Plug Back Total Depth                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                               |
| Commingled Docket No.                                                                                                                              | Dewatering method used hauled                                                                                                                                                                                                                                                                                                                                                 |
| Dual Completion Docket No                                                                                                                          | Location of fluid disposal if hauled offsite:                                                                                                                                                                                                                                                                                                                                 |
| Other (SWD or Enhr.?) Docket No                                                                                                                    | Operator Name: VAL Energy Inc.                                                                                                                                                                                                                                                                                                                                                |
| Callet (SAAD OF FILLE).                                                                                                                            | Lease Name: Talbott License No.: 5822                                                                                                                                                                                                                                                                                                                                         |
| 1-4-2008                                                                                                                                           | Quarter SW Sec. 9 Twp. 34S S. R. 11W East West                                                                                                                                                                                                                                                                                                                                |
| Spud Date or Date Reached TD Completion Date or Recompletion Date                                                                                  | County: Barber Docket No.: D-30,033                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                             |
| Kansas 67202, within 120 days of the spud date, recompletion, worko Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, over or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-3 and geologist well report shall be attached with this form. ALL CEMENTING its. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regu                                                                        | ulate the oil and gas industry have been fully complied with and the statements                                                                                                                                                                                                                                                                                               |
| nerein are complete and correct to the best of my knowledge.                                                                                       |                                                                                                                                                                                                                                                                                                                                                                               |
| Signature: Lodd Allan                                                                                                                              | KCC Office Use ONLY                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                               |
| Fitte: President Date: 37/20/06                                                                                                                    | Letter of Confidentiality Received                                                                                                                                                                                                                                                                                                                                            |
| Subscribed and sworn to before me this 20 day of                                                                                                   | If Denied, Yes Date: RECEIVED                                                                                                                                                                                                                                                                                                                                                 |
| 0008                                                                                                                                               | Wireline Log Received COMPORATION COMM                                                                                                                                                                                                                                                                                                                                        |
| H. I W                                                                                                                                             | Geologist Report Received  UIC Distribution MAR 2 4 2008                                                                                                                                                                                                                                                                                                                      |
| Notary Public:                                                                                                                                     | UIC Distribution 問為代 2 年 ZUU8                                                                                                                                                                                                                                                                                                                                                 |
| Date Commission Expires: 4/24/2010                                                                                                                 | CONSTRUCTION DIVISION                                                                                                                                                                                                                                                                                                                                                         |
| ALOTA DV DV DV DV ALA                                                                                                                              | MICHTA, KS -                                                                                                                                                                                                                                                                                                                                                                  |

