Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Te-Pe Oil & Gas						API Number: 15 - 115-21,088 -00-00				
					Lease Name: H.I. Christiansen					
Address: P.O. Box 522					1-10					
Phone: (620) 628 -4428 Operator License #: 5920					Well Number:					
Type of Well: Oil Docket #: Docket #:					Spot Location (QQQQ): NE - SE - SW - 990					
(Oii, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)					Feet from North / South Section Line					
The plugging proposal was approved on: 8-6-07 (Date)					Feet from East / West Section Line					
by: Doug Louis (KCC District Agent's Name)							s. R	✓ East	West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County:	Marion	vin's			
Producing Formation(s): List All (If needed attach another sheet) Viola Depth to Top: 31.32 Bottom: 3235 T.D.					Date Well Completed: 4-28-84 Plugging Commenced:					
Simpson Depth to Top: 3235 Bottom: 3288 T.D. 3340					Plugging Commenced:					
Depth to Top: Bottom: T.D					Plugging Completed: 8-8-07					
	Depth to top:	Bollor	n: ı	.U						
	ess of all water, oil and ga	s formations.		·						
	r Water Records	From	То	Casing Record (S		nductor & Production	Pulled Out			
Formation	Content	Prom	10	Size		IL III	Fulled Out			
Viola	Oil,Water									
Simpson	Oil,Water									
i:				8 5/8	22	4	0			
			-	5 1/2	33	39	2225			
	r plugs were used, state to 5 sacks cement at 2225						surface with 125			
panea rest or each	··· ·							 !	_	
	And the second second				<u> </u>		EIVED ATION COMMISSION	2	ON DIVISION TA, KS	
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	ractor: Quality Well Serv		· · · · · · · · · · · · · · · · · · ·		Ĺic	cense #: 3192			<u> </u>	
	ghway 56, Ellinwood						A E C	9	WIC	
Name of Party Respons	_	Te-Pe	01) 4	Gas	- 01	KCCPK	ex s	₹	CONSERVA	
State of Kaw	County,	MCPY	reson	<u>)</u> , ss.	oper	- Terre	7			
Lira	& Band	*		(Employee of	Operator)	or (Operator)	 above-described 	d well, bei	ng first duly	
sworn on oath, says: To	V 🥒	acts statement	ents, and matte				above-described we			
same are true and corre	ect, so help me Got.			7	\mathcal{A}					
AMA AMA	BENERO Walks SC 7010	(Signature) (Address)	P. O. P.	80 × 50	ノン,)ス. (and	n.Ks	674	28	
and of the the										
SUBSCRIBED and SWORN TO perfore me this 22 reday of										
Applications of the Subscribed and SWORN TO perfore me this 22 rday of										
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202										