Notice: Fill out COMPI

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| ,  |  |                             |                    |              |   | 0-5 01               | 121 -                                 | MO-C        |  |                         |                  |          |        |   |  |  |              |  |
|--|--|-----------------------------|--------------------|--------------|---|----------------------|---------------------------------------|-------------|--|-------------------------|------------------|----------|--------|---|--|--|--------------|--|
| Lease Operator: Landowner  |  |                             |                    |              | API Number: 15-205-24,236-100-C   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| Address: Rt. 2 Chanute, Kansas 66720   |  |                             |                    |              | Lease Name: mcMillen  |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| Phone: ( ) - Operator License #:   |  |                             |                    |              | Well Number: 3-+ CCCPKT DON  Spot Location (QQQQ): NW SW CP2/3 9/510  2015 Feet from North / K South Section Line |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             |                    |              |   |                      |                                       |             |  | The olygoing proposal v | was approved on: | 10/19/04 | (Date) | 1 |  |  | st Section L |  |
|  |  |                             |                    |              |   |                      |                                       |             |  | by:                     |                  |          |        |   | Sec. 4 Twp. 28s. R. 17 Reast West County: WSON |  |              |  |
| Producing Formation(s): List All (If needed attach another sheet)  |  |                             |                    |              | /ell Completed:_  | ,                    | 100                                   | <del></del> |  |                         |                  |          |        |   |  |  |              |  |
| Depth to Top: Bottom: T.D  |  |                             |                    |              | Plugging Commenced: 10/19/66  |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D  |  |                             |                    |              | Plugging Completed: 10/19/06  |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  | Depth to Top:  | Bottom:                     | T.D                | <u> </u>     |   | , ,                  |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| Show depth and thickne   | ess of all water, oil and gas                              | formations.                 |                    | ·<br>        |   |                      | ·                                     | <del></del> |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             |                    |              | (Surface Conductor & Production)  |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| Formation  | Content  | From To                     | Size               | 7, P         | ut In   | Pulled Out           |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  | 1050' 0'                    | 0/18               |              |   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             | 7"                 |              |   |                      | · · · · · · · · · · · · · · · · · · · |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             |                    |              |   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             |                    |              | <del></del>   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| hole. If cement or other   | nanner in which the well is per plugs were used, state the | ne character of same depth  | n placed from (bot | ttom), to (t | op) for each plu  | g set.               |                                       | and the     |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             |                    |              |   |                      | ECEIVE                                | 0           |  |                         |                  |          |        |   |  |  |              |  |
|  |  |                             |                    |              |   |                      | DISTRIC                               |             |  |                         |                  |          |        |   |  |  |              |  |
|  | $\nu$  | Well Sprvic                 | e Tr               | 1            | icense #:   | 3097 JUL             | 6 20                                  | 107         |  |                         |                  |          |        |   |  |  |              |  |
| Name of Plugging Con   | macior.  |                             | te Ka              |              | , , ,   | 720 ch               | ANUTE, I                              | KS.         |  |                         |                  |          |        |   |  |  |              |  |
| Address: 1995(   | ) ford Kd  | ,                           | CIP // VO          | NUC          | 2 (V)   | 100                  |                                       | <u>ko</u>   |  |                         |                  |          |        |   |  |  |              |  |
| Name of Party Respon   | nsible for Plugging Fees:                                  | would                       |                    |              |   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
| State of Kans  | QS County.   | Neosho                      | , ss.              |              |   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  | 1                           | /C                 | of Consolo   | ur) or (Opporator)  | on above-described v | well being f                          | first dulv  |  |                         |                  |          |        |   |  |  |              |  |
| sworp on oath says: I  | SIVE TO SIVE SIVE SIVE SIVE SIVE SIVE SIVE SIVE            | ne facts statements, and on | atters herein cont | ained, and   | the log of the  | above-described well | is as filed,                          | and the     |  |                         |                  |          |        |   |  |  |              |  |
| same are true and cor  |  |                             |                    | (1)          |   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |
|  |  | (Signature)                 | esue               | Hey          | sley  |                      | <i>/</i>                              |             |  |                         |                  |          |        |   |  |  |              |  |
|  | - State of Kansas<br>KEPLEY                                | (Address) 19450             | Ford               | RV.          | 1/2/  | unute, KS            | 667                                   | 20          |  |                         |                  |          |        |   |  |  |              |  |
| My Appl Ex   | p. 73.03   | , , , , ,                   | . 10               | . 1          | in list   | ,                    | 20                                    | 07          |  |                         |                  |          |        |   |  |  |              |  |
| A College of the Coll | SUBSCRIBED and   | SWORN TO before me th       | ,                  | "9           | may -   | 7-78-18 -            | DECEN/E                               | :n          |  |                         |                  |          |        |   |  |  |              |  |
|  | $-\omega$  | Notary Aublic               | <b>/</b>           | My Commi     | ssion Expires:  | KANSAS COI           | RPORATION                             | COMMISSION  |  |                         |                  |          |        |   |  |  |              |  |
|  |  | () Holos, Position ()       |                    |              |   |                      |                                       |             |  |                         |                  |          |        |   |  |  |              |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUL 2 0 2007

RECEIVED KCC DISTRICT #3

6 2007 JUL

CHANUTE, KS

NOTICE OF State of Kansas INTENTION CARD MUST BE TYPED TO DRILL CARD MUST BE SIGNED Starting Date: ...7.....24...1985 4099 OPERATOR: License # . Name Hoback Oil Co., Inc. Address .116 S. Holiday Lane 2015 Ft North from Southeast Corner of Section

4620 Ft West from Southeast Corner of Section City/State/Zip Iola, KS 66749 Contact Person Gordon French (Note: Locate well on Section Plat on reverse side) Phone 316 365 6712 Nearest lease or unit boundary line ... 660 CONTRACTOR: License # ..... County Wilson Name Unknown Lease Name DAC McMillen Well# 3 City/State ..... Domestic well within 330 feet: Well Drilled For: Well Class: Type Equipment: Municipal well within one mile: yes ¥□ Oil Swd Infield Mud Rotery ☐ Gas 🗌 lnj Peol Ext. Air Rotary 🖾 OWWO 🖂 Expl ☐ Wildcat Cable Lowest usable water formation ..... If OWWO: old weil info as follows: Depth to Bottom of usable water .... 150 Operator .. Hoback Oil Co., Inc. Surface pipe by Alternate: 1 🗆 , 2 🖳 Well Name ... McMillen 3 Comp Date .7-1985.... Old Total Depth ...900....... Conductor pipe if any required ..... feet Projected Total Depth .....1050 feet Ground surface elevation ..... Projected Formation at TD......Bartlesville..... This Authorization Expires 1-23-86. Expected Producing Formations ..... Approved By R.C.H. 7-23-85 artify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications. KANSAS CORPORATION COMMISSION ..... Signature of Operator or Agent · JUL 2:0 2007