

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-153-20561-00-00  
Spot: S2S2NE Sec/Twnshp/Rge: 28-1S-33W  
2990 feet from S Section Line, 1320 feet from E Section Line  
Lease Name: SYLVIA J Well #: 1  
County: RAWLINS Total Vertical Depth: 4220 feet

Operator License No.: 3602  
Op Name: PHILPOTT OIL & GAS CO INC  
Address: 408 MAIN ST PO BOX 450  
ATWOOD, KS 67730

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4219	0	250 SX CMT
SURF	8.625	303	0	185 SX CMT

**\$137.15**

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/23/2007 11:30 AM  
Plug Co. License No.: 3602 Plug Co. Name: PHILPOTT OIL & GAS CO INC  
Proposal Rcvd. from: ROGER W PHILPOTT Company: PHILPOTT OIL & GAS CO INC. Phone: (785) 626-3011

Proposed Plugging Method: Ordered 335 sxs 60/40 pozmix - 10% gel - 600# hulls.  
Plug through casing.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 08/23/2007 3:00 PM KCC Agent: DARREL DIPMAN

**Actual Plugging Report:**

8 5/8" surface casing set at 303' w/185 sxs cement.  
5 1/2" production casing set at 4219' w/250 sxs cement.  
DV Tool at 2860' w/400 sxs cwc. TD 4220'. PBTD 4218'.  
Connected to 5 1/2" production casing - pumped 315 sxs cement with 500# hulls.  
Max. P.S.I. 300#. S.I.P. 0#.  
Connected to 8 5/8" surface casing - pumped 10 sxs cement.  
Max. P.S.I. 400#. S.I.P. 400#.

**Perfs:**

Top	Bot	Thru	Comments
4139	4144		

INVOICED

DATE 9-4-07  
INV. NO. 2008060340

RECEIVED  
KANSAS CORPORATION COMMISSION  
**AUG 29 2007**  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: SOS CEMENT COMPANY-TICKET #102.

Plugged through: CSG

District: 04

Signed Darrel Dipman  
(TECHNICIAN)

**AUG 24 2007**

REPLACEMENT CARD

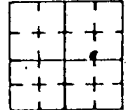
HOFF OIL & GAS  
 BOX 97  
 LANCE CREEK, WY 82222  
 CONTR GOLDEN EAGLE DRILLING  
 GEOL DOUG MCGINNESS  
 ELV 2988 KB SPD 7/10/84  
 2983 GL DRLG COMP 7/18/84  
 API 15-153-20,561

#1 S YLVIA  
 C S/2 S/2 NE

28-1-33W  
 20' N

RAWLINS  
 WC(VAP SO. DISC)

IP P 23 BOPD, NW  
 LKC 4139-4144



LOG	Tops	Depth-Datum
*ANH	2823+	165
HEEB	3910-	922
LANS	3953-	965
RTD	4220-	1232
*DRILLERS TOP		

8 5/8 " 303 / 185SX, 5 1/2 " 4219 / 250SX. MULTI STAGE COL-  
 LAR 2860 / 400SX  
 DST (1) 3990-4033 (LANS) / 30-30-60-60. REC 1470' SW, W /  
 SCUM OIL, SIP 1183-1139#, FP 76-382 / 425-700#, HP 1967-  
 1945#  
 DST (2) 4122-54 (LANS) / 30-30-60-45. WB INCRG TO FB. 180'  
 GIP. REC 60' OIL, 120' HOCM TO MDY OIL, SIP 1128-1128#. FP  
 54-65 / 76-87#, HP 2054-2032#  
 MICT - CO. PF (LANS) 4139-44. W 2 SPF, AC 4000G (15% SG)  
 & 3000G PAD. 100# TLC (80# IN GUN BARREL) & 1000G (2%  
 KCL FLUSH). SWB DWN. SO. SET 2 7:8 " TBG AT 4140'. POP. P  
 23 BOPD, NW, 8/9/84

INFO RELEASED: 7/11/85 - ADDED DST'S & WELL INFO  
 SPD 7/10/84. DRLG COMP 7/18/84  
 ELV 2988 KB LOG