

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-101-22028-00-00
Spot: N2S2SE Sec/Twnshp/Rge: 6-17S-30W
1146 feet from S Section Line, 1376 feet from E Section Line
Lease Name: SHARP Well #: 2
County: LANE Total Vertical Depth: 4605 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	233		WITH 175 SX CMT

\$ 149.66

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/19/2007 7:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JUAN Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1680' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JERRY W. STAPLETON Witness Type: NONE
Date/Time Plugging Completed: 07/19/2007 9:45 PM KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

1ST PLUG AT 2340' WITH 50 SX CMT. 2ND PLUG AT 1680' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Perfs:

INVOICED
DATE 9-4-07
INV. NO. 2008060342

RECEIVED
KANSAS CORPORATION COMMISSION

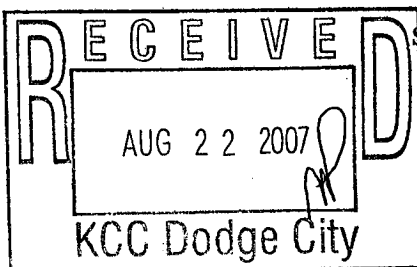
AUG 28 2007

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jerry W. Stapleton
(TECHNICIAN)
PART II

Form CP-2/3