TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 33476

Op Name: FIML NATURAL RESOURCES, LLC

Address: 410 17TH STREET, SUITE 900

DENVER, CO 80202

API Well Number: <u>15-163-23628-00-00</u>

Spot: SESESE

County: ROOKS

Sec/Twnshp/Rge: 16-8S-18W

330 feet from S Section Line,

 $\underline{495}$ feet from \underline{E} Section Line

Lease Name: WILLIAMS

Well #: 16D-16-818

Total Vertical Depth: 3500 feet

String Size Depth (ft) Pulled (ft) Comments

SURF 8.625 315

113.75

Well Type: DH

Proposal Rcvd. from: TOM STRECKER

UIC Docket No:

Date/Time to Plug: 08/27/2007 3:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (785) 443-2415

Proposed Ordered 215 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: PAT STAAB

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 08/27/2007 4:30 PM

KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 3480' w/25 sxs.

2nd. Plug at 1315' w/25 sxs.

3rd. Plug at 701' w/100 sxs.

4th. Plug at 365' w /40 sxs.

5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Perfs:

RECEIVED KANSAS CORPORATION COMMISSION

AUG 3 0 2007

CONSERVATION DIVISION WICHITA, KS

Plugged through: DP

District: 04

Remarks:

ALLIED CEMENTING COMPANY.

Signed

(TECHNICIAN)

Form CP-2/3

