KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINA Form ACC-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 31725 | API No. 15 - 051-25541-0000 |
|--|---|
| Name: Shelby Resources, LLC | County: Ellis |
| Address: P.O. Box 1213 | SE -NW - NE - SE Sec. 8 Twp. 15 S. R. 17 ☐ East 🗸 West |
| City/State/Zip: Hays, Kansas 67601 | 2025' feet from S / N (circle one) Line of Section |
| Purchaser: Plains Marketing, L.P. | 700' feet from F / W (circle one) Line of Section |
| Operator Contact Person: Brian Karlin | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (_785) 623-3290 | (circle one) NE (SE) NW SW |
| Contractor: Name: Excell Services, Inc. | Lease Name: Leiker Well #: 1-8 |
| License: 8273 | Field Name: Unknown |
| Wellsite Geologist: Clayton Camozzi | Producing Formation: Arbuckle |
| Designate Type of Completion: | Elevation: Ground: 1937 Kelly Bushing: 1943 |
| ✓ New Well Re-Entry Workover | Total Depth: 3630' Plug Back Total Depth: 3561' |
| Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 1117' Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 1117 |
| Operator: | feet depth to surface w/ 450 sx cmt. |
| Well Name: | 000 41 42 |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan Alf. # / X/R 4/9/0 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 7200 ppm Fluid volume 320 bbls |
| Plug Back Plug Back Total Depth | Dewatering method used evaporation |
| Commingled Docket No. | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Other (SWD or Enhr.?) Docket No | Operator Name: |
| 6-12-2006 6-23-2006 3-02-2007 | Lease Name: License No.: |
| Spud Date or Recompletion Date Date Reached TD Recompletion Date Completion Date Recompletion Date | QuarterSecTwpS. REast West County:Docket No.: |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. All requirements of the statutes, rules and regulations promulgated to regulater are complete and correct to the best of my knowledge. Signature: Operations Manager Date: 3-20-2007 | late the oil and gas industry have been fully complied with and the statements KCC Office Use ONLY Letter of Confidentiality Received |
| Steven THOM | |
| 20.07. | Geologist Report Received |
| Notary Public: A MW A MUMIL | UIC Distribution MAR 2 2 2007 |
| Date Commission Expires: 9/3/09 | KCC WICHITA |

| Operator Name: She | elby Resources, I | LLC | | Leas | e Name: | Leiker | | Well #: _1-8 | i | |
|--|---|---------------------------|------------------------------------|------------------------|---------------------------------------|------------------------------|---------------------|----------------|--------------|---------------|
| Sec. 8 Twp. 1 | | | | | ty: Ellis | | | | | |
| INSTRUCTIONS: S tested, time tool ope temperature, fluid re Electric Wireline Log | n and closed, flowin covery, and flow rate | g and shut s if gas to | t-in pressures, surface test, a | whether s long with | shut-in pre | essure reached | static level, hydr | ostatic pressu | res, botto | m hole |
| Drill Stem Tests Take | | ⊘ Y | es 🗌 No | | ✓L | og Format | ion (Top), Depth | and Datum | | Sample |
| Samples Sent to Ge | ological Survey | ₹ Y | es 🗌 No | | Name Topeka | | | Top 2936' | | Datum 993 |
| Cores Taken | | Y | es 🗸 No | | 1 . | bner Shale | | 3195' | | 1252 |
| Electric Log Run | | ✓ Y | es No | | | nto Lime | | 3213' | - | 1270 |
| (Submit Copy) | | | | | Lans | sina | | 3245' | _ | 1302 |
| List All E. Logs Run: | | | | | 1 | e KC | | 3478' | - | 1535 |
| Compensated | d Density/Neut | tron. Di | ual Inducti | on. | Arbı | ıckle | | 3536' | - | 1593 |
| Micro, and So | • | , | | , | | | | | | |
| | | | | | | | | | | |
| | | Popo | | RECORD | | ew Used ermediate, produc | tion atc | | | |
| Purpose of String | Size Hole | Siz | e Casing | We | eight | Setting | Type of | # Sacks | | and Percent |
| Surface Pipe | Drilled 12-1/4" | 8-5/8" | t (In O.D.) | 23# | s. / Ft. | Depth 1117' | Cement 60/40 poz | | | |
| Production | 7-7/8" | 5-1/2" | | 14# | | 3625' | ASC | 150 | 2% gel | |
| | | | | | | | | | | |
| | | | ADDITIONAL | CEMENT | ING / SQI | JEEZE RECORI | D | | | |
| Purpose: Perforate | Depth Type of Cement #Sac | | | #Sack | ks Used | Type and Percent Additives | | | | |
| Protect Casing Plug Back TD | 3537-40' | Comm | non 50 | | | 7# FL-10 | | | | |
| _✓_ Plug Off Zone | 3540-43' | Comm | on | 75 | | 7# FL-10 | | | | |
| Shots Per Foot | | | RD - Bridge Plug | | e | | acture, Shot, Cemer | | ord | |
| Specify Footage of Each Interval Perforated | | | | | (Amount and Kind of Material Used) De | | | | | |
| 4 3536-39' | | | | | 400 gal. 20 | % INS | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TUBING RECORD | Size | Set At | | Packer | At | Liner Run | | | | <u> </u> |
| i | 3/8" | 3559' | | none | | | Yes No | 0 | | |
| Date of First, Resumer 3-07-2007 | rd Production, SWD or I | Enhr. | Producing Met | hod | Flowin | g 📝 Pump | ing Gas L | ift Ot | ner (Explain |) |
| Estimated Production Per 24 Hours | 0il 30 | Bbls. | Gas | Mcf | Wat 0 | er (| 3bls. | Gas-Oil Ratio | | Gravity 36 |
| Disposition of Gas | METHOD OF | COMPLETIO |) N | [| | Production Inte | erval | | RECE | |
| Vented Sold | Used on Lease | | Open Hole | √ Pe | rf. | Dually Comp. | Commingled . | | | 2 2007 |

SHELBY RESOURCES, LLC

P.O. Box 1213 Hays, Kansas 67601

R.G. LEIKER #1-8

2025' FSL & 700' FEL of 8-15S-17W Ellis County, Kansas

DST #1:

3538-3548' (Arbuckle)

30-45-45-90

240' oil (100% oil),

60' oil cut mud (80% oil, 20% mud).

IFP:

FFP: 94-157#

BHT: 110

SIP:

1058-984#

HP:

1743-1578#.

RECEIVED MAR 2 2 2007 KCC WICHITA

| REMIT TO P.O. E | 3OX 31 | | i filman en | A white light come of the | SER | VICE POINT: | | | | |
|-----------------|------------|--------------|-----------------|------------------------------|--|---------------------------------------|---------------------|--|--|--|
| RUSS | SELL, KA | NSAS 6760 | 65 | | | Lusse | ıl | | | |
| | Topo | Tonico | Tawaa | Tourism our | Town og amon | Trop on an | Tron anymore | | | |
| DATE 2-807 | SEC. | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH | | | |
| LEASE LEKER | WELL# | 1-8 | LOCATION Manie | L 45 2E 1 | linto | ELLS | STATE | | | |
| OLD OR NEW (Ci | ircle one) | | 7 | | | 7 600 | • | | | |
| ` | | | | | <u> </u> | | | | | |
| CONTRACTOR # | | | 1 Sarvice | OWNER | | | | | | |
| TYPE OF JOB _S | avecze | <u> </u> | | _ | | | | | | |
| HOLE SIZE / | , - | T.D | • | _ CEMENT | | | | | | |
| CASING SIZE | | DEI | PTH | _ AMOUNT OR | AMOUNT ORDERED 75 Sx Com | | | | | |
| TUBING SIZE 2" | l | DE | TH | | 7 | 165 F1-10 | | | | |
| DRILL PIPE | | | PTH | | · | · | | | | |
| TOOL DansPacker | 1 x550 | DEI | TH 3465 | | | | | | | |
| PRES. MAX | | MIN | NIMUM | COMMON | <u> 75 </u> | @ /0.60 | <u> 798.75</u> | | | |
| MEAS. LINE | | SHO | DE JOINT | POZMIX | | @ | | | | |
| CEMENT LEFT IN | VCSG. | | | GEL | | | | | | |
| PERFS. 3540 | - 43 | | | CHLORIDE | | <u> </u> | | | | |
| DISPLACEMENT | | | | ASC | | @ | | | | |
| | FOI | UIPMENT | | | | @ | | | | |
| | DQ. | OIX IVIEIV X | | FL- | 10 7# | @ 10.65 | 74.55 | | | |
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| | HELPER | Adrica | . | _ | | @ | | | | |
| BULK TRUCK | | 2 | | | | | | | | |
| | DRIVER | Day | | - | | | | | | |
| BULK TRUCK | | | | | | <u> </u> | | | | |
| # | DRIVER | | | - HANDLING_ | 75 | @ 190 | 142 50 | | | |
| | | | | MILEAGE | (वद) | | 24000 | | | |
| | RE | MARKS: | | | | TOTAL | 1255 e | | | |
| D. C. some | . 11 > D | الامم د ما | | | | IOIAL | | | | |
| Perts 3576 | 14 5 10 | acher 201 | 3465 | - | | | | | | |
| Mix 25-5/ | SI-UC 2 | SU Kegul | af | - | SERV | ICE | | | | |
| Wash Claim 10 | nd incol. | Spice | re to iooopsi | τ. | | · · · · · · · · · · · · · · · · · · · | | | | |
| 1.BL C 800 | psi- | Locu | HOIC -900 BOOKS | DEPTH OF JO | • | | | | | |
| | | | | | CHARGE | | 9552 | | | |
| | | | | EXTRA FOOT | | @ | | | | |
| | | | the well- | _ MILEAGE | <u> </u> | _@ <u>P</u> ∞ | <u> 1800</u> | | | |
| | | | Inanco. | MANIFOLD _ | | @ | | | | |
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| CHARGE TO: | Sheld | / | | _ | | | ~ · · · | | | |
| | / | | | | | TOTAL | 1135 es | | | |
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| CITY | ST | TATE | ZIP | | | | | | | |
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| To Allied Cemen | tina Ca | Inc | | | | — © — МА г @ | 1 | | | |
| TO Affica Cemen | ous Co | HC. | | | | | WICHITA | | | |
| | | | | | | 1/00 | | | | |

| REMIT TO P.O. RUS | . BOX 31 SSELL, KANSAS 676 | 65 | | SER | VICE POINT | ussel |
|--|-------------------------------|---------------------------------------|---------------------|--|----------------------|----------------|
| | lano lmun | Thanan | CALLED OUT | ONLOCATION | | |
| DATE 7-12-0 | 6 SEC. S TWP. | RANGE 17 | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| LEASE Leiken | WELL# 1-B | LOCATION MU | Non 451E | | COUNTY | STATE |
| BOX NEW | | 7,10 | 19 15 | · | | |
| A THE STATE OF THE | choic one) | 1 | | | _] | |
| CONTRACTOR | Phylessional | | OWNER | | | |
| TYPE OF JOB | Sovere AN | 5 | | : | | |
| HOLE SIZE | T.D | | CEMENT | | | |
| CASING SIZE | DE | PTH | AMOUNT OR | | | |
| TUBING SIZE | DE | PTH | | com | | |
| DRILL PIPE | DE | PTH | <i>フ</i> ゅ | 1-113 | | |
| TOOL | DE | PTH | <u> </u> | | | |
| PRES. MAX | | NIMUM | COMMON | 56 | -@ 770 ラ | 53250 |
| MEAS. LINE | | OE JOINT | POZMIX | | _@ | |
| CEMENT LEFT | IN CSG. | | GEL | | @ | |
| PERFS. | ··· | | CHLORIDE | | @ | |
| DISPLACEMEN | <u>T</u> | | ASC | 7.4 | _@ | |
| | EQUIPMENT | ı | FL-10 | 1-44 | | <u> 525≥</u> |
| * | | | | | | |
| PUMP TRUCK | CEMENTER | 10 | | | _@ | |
| # 398 | HELDED / | any | | <u> </u> | _@ | |
| BULK TRUCK | | | | | _@ | |
| # 410 | DRIVER BO | | | | _@ | |
| BULK TRUCK | | | | | _@ | |
| # | DRIVER | | II A NIDI INC | | @ | 4502 |
| <u> </u> | | | HANDLING MILEAGE | BAISK | 1 Wile | 2409 |
| • | REMARKS: | | WILLAGE | | 1 | |
| | REMARKS: | | • | | TOTAL | L 920 |
| | 0 3537-40 | | | | | * |
| felts of | HC 3458 | · · · · · · · · · · · · · · · · · · · | | SERVI | CE | · |
| In: Rot | | 504 | DEPTH OF JOI | 3 | | |
| Comt w | DSA Com V FL | | PUMP_TRUCK | | | 9550 |
| Follow | W 25ch Com | | EXTRA FOOTA | | @ | |
| Squeer | e to 1200 4 - | 40 shin F | OPORAMILEAGE | .30 | - © - 5 % | 1500 |
| Wash | dean, our . 20 | fte ippess | — MANIFOLD | | _ <u> </u> | |
| 70500K | Shuf IN | | | The state of the s | _ | |
| · | | - Company | | | _ | |
| CHARGE TO: | Shelly R | 0 | | | | 2025.00 |
| | Shelpy IX | ES | | | TOTA | MASS |
| STREET | | - | | | 101/11 | |
| CITY | STATE | ZIP | | | r EOLUDA E | NT. |
| | | | r | LUG & FLOAT | K | ECEIVED |
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| | | | | | @ | |
| | | • | | | KC | WICHITA |

REMIT TO P.O. BOX 31 SERVICE POINT: **RUSSELL, KANSAS 67665** Kussell RANGE CALLED OUT ON LOCATION JOB START JOB FINISH 10:154 COUNTY LOCATION TOULON LEASE LEIKER WELL# EILS OLD OR NEW Circle one) Excell **OWNER** TYPE OF JOB PRODUCTION HOLE SIZE 7 7/8 **CEMENT** AMOUNT ORDERED 150 SK ASC. 2% G CASING SIZE 5 12 DEPTH TUBING SIZER S/Q Suppose DEPTH GAL-WFR-2 DRILL PIPE **DEPTH** TOOL **DEPTH** PRES. MAX **MINIMUM COMMON** MEAS. LINE SHOE JOINT 36 **POZMIX** @ CEMENT LEFT IN CSG. GEL @ PERFS. **CHLORIDE** DISPLACEMENT 150 ASC **EOUIPMENT** WFD-2 5000 @ **PUMP TRUCK** CEMENTER COIL ALA @ 3*98* **HELPER** @ **BULK TRUCK** @ 410 DRIVER BULK TRUCK **DRIVER** HANDLING 153 MILEAGE 30 TON Mile **REMARKS:** 3172.85 TOTAL SERVICE DEPTH OF JOB LAND Pluge 1400# PUMP TRUCK CHARGE EXTRA FOOTAGE 155K@ RAT HOLE MILEAGE 30 10 SKE MOUSE HOLE MANIFOLD ____ **@** STREET KCC WICHITA PLUG & FLOAT EQUIPMENT CITY_____STATE

| REMIT TO P.O. BOX 31 | • | SERVICE | EPOINT: | | | | |
|---|--|---------------------------------------|---|--|--|--|--|
| RUSSELL, KANSAS 67665 | | | | | | | |
| | | | | | | | |
| DATE 6-16-06 SEC. TWP. RANGE 17 | CALLED OUT ON LOC 3:00 Am 5: | 00Am | START JOB FINISH | | | | |
| LEASE LEIKER WELL # 1 - 8 LOCATION MUN: | JOR 5 9 2E 1/2 | | UNTY STATE | | | | |
| OLD ORNEW (Circle one) | | 24 / (6) | | | | | |
| A 11 | | J | | | | | |
| | OWNER | | | | | | |
| TYPE OF JOB LONG SURFACE | * | | | | | | |
| HOLE SIZE 12 4 T.D. 1/22 | CEMENT | 450 | 6% | | | | |
| CASING SIZE 8 %8 NEW DEPTH ///7 | AMOUNT ORDERED _ | | | | | | |
| TUBING SIZE 23 DEPTH | | 22 Gel | | | | | |
| DRILL PIPE DEPTH | | 3% cc | | | | | |
| TOOL DEPTH | T | | عرب مترين في المسترين المسترين المسترين المسترين في المسترين في المسترين المسترين المسترين المسترين | | | | |
| PRES. MAX 500 # MINIMUM MEAS. LINE SHOE JOINT | COMMON45\right | | 1065 4792.5 | | | | |
| MEAS. LINE SHOE JOINT CEMENT LEFT IN CSG. 20' | POZMIX | | | | | | |
| DEDEC | GEL 8 | | 1665 13329 | | | | |
| | CHLORIDE 14 | | 4660 6524 | | | | |
| | ASC | | | | | | |
| EQUIPMENT / | , | | | | | | |
| | .* | | | | | | |
| PUMP TRUCK CEMENTER Glevi | | | | | | | |
| # 398 HELPER GARY | *************************************** | | | | | | |
| BULK TRUCK | | | | | | | |
| # 396 DRIVER Doug | | @_ | | | | | |
| BULK TRUCK | | | | | | | |
| # DRIVER | HANDLING 472 | | 190 89686 | | | | |
| | MILEAGE 34 TON | | 13038 | | | | |
| REMARKS: | | Jeris C | 72587 | | | | |
| | | | TOTAL | | | | |
| 7 7 | | TTT | | | | | |
| CEMENE LIRCULATED | · . | SERVICE | | | | | |
| JIRCULATED | DEPTH OF IOD | | | | | | |
| | DEPTH OF JOB | 7 | 955 05 | | | | |
| | PUMP TRUCK CHARGI EXTRA FOOTAGE | | 95= | | | | |
| | MILEAGE 34 | | 500 17000 | | | | |
| THANKS- |) MANIFOLD | | 2 | | | | |
| | MANIFOLD | @ | | | | | |
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| CHARGE TO: SHELBY RESOURCES LL | | | | | | | |
| <i>1</i> | * * | | mam. 1125 00 | | | | |
| STREET / | | | TOTAL 1125 | | | | |
| CITY STATE ZIP | · | | | | | | |
| VIAIL ZII | PLUG & F | LOAT EQU | JIPMENT | | | | |
| | 85/8 RUBBER PI | _ | (1) | | | | |
| | U DIVERSER FI | e e e e e e e e e e e e e e e e e e e | RECEIVED | | | | |
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| • | | | MAR 2 2 2007 | | | | |

KCC WICHITA