Notary Public.

STATE OF KANSAS STATE CORPORATION COMMISSION

Sive All information Completely Make Required Affidavit Mail or Deliver Report to:		WI	ELL PLU	UGGING RI	ECORD		
Conservation Division State Corporation Commission							
212 No. Market		Butler	Count	ty. Sec. 22 T	wp. 28 Rge.	$3 (E) \underline{E}(W)$	
Wichita, Kansas NORTH	Location as "N	Location as "NE/CNW&SW&" or footage from lines C W/2 SE NE Lease Owner Tom-Kat, Inc.					
	I saca Nama	Swindell				Well No. 3	
	Office Address_	Wichita, K	ansas			Well Ivo.	
				or Dry Hole)			
!	Date well com						
	Application for	plugging filed					
	Application for	plugging approv	ed				
	Plugging comm	leted 9-2	_66				
				g formation	epleted.	19	
	If a producing	wall is shandan	ad data of l	ast production		19	
						re plugging was com-	
Locate well correctly on above Section Plat	menced? ye	S			- no agenta bozo	- Proggang was com-	
Name of Conservation Agent who sup	pervised plugging of thi	is well Pau	l Turpin			3014	
Producing formation	I	Depth to top	Botton	m	Total Depth of	Well 3020 Feet	
show depth and thickness of all water	er, oil and gas formation	as.					
OIL, GAS OR WATER RECOR	ads.				C	ASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FURMATION	CONTENT	FROM	10	8-5/8"	166'	None	
				5-1/2"	3012'	2100'	
)-1/-	7012		
bridge from Mudded hole	3000' with du 200' to 180'; to 35', set re	and dumped ock bridge	20 sacks	s of cement	@ 180'.		
Cement to b	ase of cellar.		·				
				[8]	13/7780	7 grams page.	
				S.,,/3 C	OREWRATION	ED	
	· · · · · · · · · · · · · · · · · · ·				9/10/2	mmission	
			<u></u>		SEP 14	?	
	**************************************				180	<u> </u>	
	**************************************			CONSE	RVATION		
		CONSERVATION DIVISION Wichita, Kaasas					
PLUGGING CO	MPLETE.				1/11/19		
	(If additional	description is neces	eury uso BACI	C of this shoot)			
Name of Plugging Contractor	KNIGHT CASING I	PULLING COM	PANY	k of this sheet)	·		
	CHASE, KANSAS						
TATE OF	KANSAS COU	NTY OF RI	CE			•	
******	Noel J. Knight				, SS.	of the above-described	
vell, being first duly sworn on oath,		owledge of the	facts, statem	ents, and matter	s herein contain	ed and the log of the	
bove-described well as filed and the					o morota oomidaa		
<u>.</u> *					0-4-	·	
and the second		(Signature)		<u> </u>	JKugs Kansas Address)		
				Unase,	Kansas		
SUBSCRIBED AND SWORN TO bef	ore me this 7th	day of_	<u> </u>	Septem	ber 1966	5	
2 2 2				Milton	0 200	· · ·	
Mort 20	1068		<u>,</u>	" Illian	& voter	Notary Public.	

DRILLER'S LOG

FARM NAME :

SWINDELL

LOCATION

E/2 NE/4 Sec. 22-285-3E Butler County, Kansas

CONTRACTOR:

Shawver Armour, Inc.

OWNER:

Tomlinson & Kathol

ELEVATION:

1337 K .. B:

COMMENCED :

March 7, 1965

COMPLETED :

March 13, 1965

Wichito, Kansas

CASING RECORD:

166' 8 5/8" W/125 sacks cement; 3 sacks cc

FORMATION:	<u>Top</u>	<u> </u>	
Top soil & clay Lime Shale	55 Mis 145	ipson Šänd silsippi Lime	301 j 2790
Lime & Shale Shale	705 I 285		
Shale & Lime	1950		
Lime Lime & Shale Lime	1990 2405		
Lime & Shale	2490 2657 2760	REFE	
Lime & Shale Lime	2790 2796	STATE CORPORATION	COMMISSION
Lime & Shale Shale	3001 3011	் கீர்க்க	966
Simpson Sand	3014	CONSERVATION E	•
ROTARY TOTAL DEPTH	3014	Wichita Ka	IIVIBION

STATE OF KANSAS) SEDGWICK COUNTY)

ROTARY TOTAL DEPTH

I, James M. Armour, do hereby certify that the above log is a true and correct copy of the above captioned well as shown on the daily drilling reports.

3014

SHAWVER ARMOUR, INC.

Subscribed and sworn to before me this 23rd day of March 1965.

My commission expires Dec. 10th, 1967