

15-015-19811-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Gaty & Graham Address 211 N. Broadway, Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) GRAHAM "A" Well No. 3

Well Location SW NE NE Sec. 5 Twp. 28S Rge. 3 (E) (W)

County Butler Field Name (if any) Four Mile Creek

Total Depth 3040 Oil xx Gas          Dry Hole         

Was well log filed with application? no If not, explain: Well drilled by

Morrison Drilling Co. for Gaty & Graham in 8-3-51 - log filed at that time.

Date and hour plugging is desired to begin As Soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of  
the State Corporation Commission.

Name of the person on the lease in charge of well for owner Jack Perkins

Address 2702 Williams-Great Bend, Kansas

Plugging Contractor Not known at this time (Southwest Casing Pulling)

Plugging Contractor's License No. # 390

Address         

Invoice covering assessment for plugging this well should be sent to W. A. Michaelis,

GRAHAM-MICHAELIS DRILLING COMPANY Address 211 N. Broadway, Wichita 2, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION

4/16/58  
APR 16 1958

CONSERVATION DIVISION

WICHITA, KANSAS

W. A. Michaelis, Jr.  
Applicant or Acting Agent

W. A. Michaelis, Jr.

Date April 15, 1958

**PLUGGING**  
FILE SEC 5 T 28 R 34  
BOOK PAGE 93 LINE 29



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

April 16, 1958

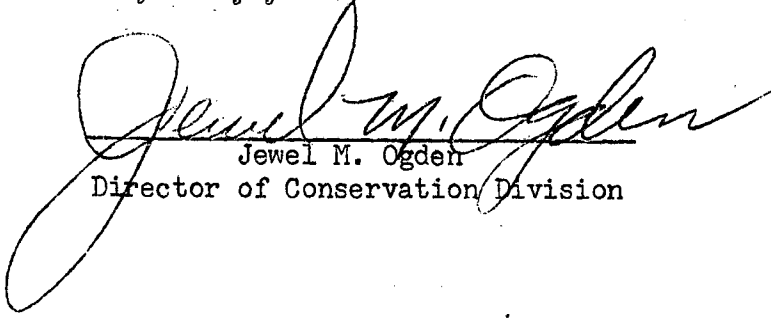
Well No. 5  
 Lease Graham #40  
 Description 57 12 13 5-20-38  
 County Butler  
 File No. 92-29

Gaty & Graham  
 c/o Graham-Michaelis Drilling Company  
 211 North Broadway  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,



Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Wilbur P. Marten  
 Eastern Kansas Field Supervisor  
 Cedar Vale, Kansas  
 Phone: PL-82672