

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 015-22,789-00-00 (of this well) 10/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Bullseye Petro. OPERATORS LICENSE NO. 9913

ADDRESS 500 N. Sagebrush Wichita, Ks 67280 PHONE # (516) 733-5280

LEASE (FARM) Git Hooper WELL NO. #5 WELL LOCATION SW NW NE COUNTY Butler

SEC. 9 TWP. 28 RGE. 3 (E) OF (W) TOTAL DEPTH 3119 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 212 CEMENTED WITH 85 SACKS

CASING SIZE 4 1/2" SET AT 3118' CEMENTED WITH 75 SACKS

PERFORATED AT 3083' to 87'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill w/ chat to 3030'

Dep's Shot & Recover Casing. Set Rock Bridge from 275' to 250' Dep 5 yds Redi Mix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

William Ash PHONE # (516) 288-5280

ADDRESS 500 N. Sagebrush, Wichita, Ks 67280

PLUGGING CONTRACTOR B&S Well Services Inc. LICENSE NO. 6013 2/88

ADDRESS P.O. Box 837 W. field Ks PHONE # (516) 221-2030

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT, SIGNED: J. Dale Smith
(Operator or Agent)

DATE: 7-29-87
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



Mike Hayden
Keith R. Menley
Rich Kowalewski
Margalee Wright
Judith A. McConnell

Governor
Chairman
Commissioner
Commissioner
Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 31 '87

EXPIRES

July 31, 1987

WELL PLUGGING NOTICE

C. J. Hooper #5
SW NW NE
Sec. 09-28S-03E
Butler County

Bullseye Petroleum
500 N. Sage Brush
Wichita, KS 67230

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).