

15-015-19817-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

JUN 12 1963  
6/12/63  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner (Applicant) John P. Gutz  
Address 4601 E. Douglas, Wichita, Kansas

Lease (Farm Name) La Sota Well No. 1

Well Location SE 1/4 NE 1/4 NW 1/4 Sec. 9 Twp. 28 S Rge. 3 (E) (W)

County Butler Field Name (If any) none

Total Depth 3112 Oil Well X Gas Well  Input Well  SWD Well  D & A X

Was well log filed with application? No If not, explain: will mail later

Date and hour plugging is desired to begin Will phone

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Earl Wentworth  
734 Peppin Court Address Wichita, Kansas

Plugging Contractor John P. Gutz License No. 15  
Address 4601 E. Douglas, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to John P. Gutz  
4601 E. Douglas Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: J. Arnold Dowd  
Applicant or Acting Agent

Date: June 7, 1963



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY B. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
June 12, 1963

WELL PLUGGING AUTHORITY

Well No. 1  
Lease La Sota  
Description SW NE NW 9-28-3E  
County Butler

John F. Gaty,  
1601 E. Douglas,  
Wichita, Kansas.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS  
Assistant Petroleum Conservation  
Director

Mr. Paul Turpin - Clearwater, Kans.  
is hereby assigned to supervise the plugging of the above  
named well.