

15-015-00185-00-00

RECEIVED  
STATE CORPORATION COMMISSION

2/25/58  
FEB 25 1958

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas  
(Applicant)

Lease (Farm Name) BRANSON Well No. 1

Well Location NE NE NE Sec. 12 Twp. 28S Rge. 3 (E) (W)

County Butler Field Name (if any) \_\_\_\_\_

Total Depth 2980 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? No If not, explain: \_\_\_\_\_

Will File When Available from Contractor

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Lawrence Detmer

Address Box 6, Great Bend, Kansas

Plugging Contractor Winne Oil Company

Plugging Contractor's License No. 3856 North Oliver, Wichita, Kansas

Address \_\_\_\_\_

Invoice covering assessment for plugging this well should be sent to NCRA,

Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

C.R. Sears (C.R. Sears)  
Applicant or Acting Agent

Date February 24, 1958

PLUGGING  
HL SEC 12 T 28 R 3 E  
BOOK PAGE 85 LINE 8

STATE OF KANSAS  
GEORGE DOCKING, GOVERNOR

MARION BEATTY, CHAIRMAN  
HARRY G. WILES, COMMISSIONER  
RICHARD C. BYRD, COMMISSIONER  
TOPEKA, KANSAS



CONSERVATION:  
OIL, GAS AND  
FRESH WATER RESOURCES  
JEWELL M. OGDEN, DIRECTOR

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

~~212 NORTH BROADWAY~~ 212 N. MARKET  
WICHITA 2, KANSAS

February 25, 1958

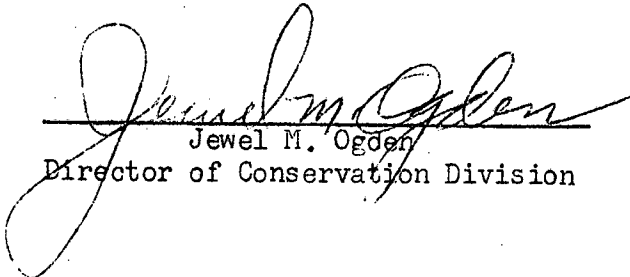
Well No.	1
Lease	Pranson
Description	NE NE NE 12-28-38
County	Butler
File No.	85-8

National Cooperative Refinery Ass'n.  
305 Rule Building  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Wilbur P. Marten  
Eastern Kansas Field Supervisor  
Cedar Vale, Kansas  
Phone: PL-82672