

15-015-20038-00-00

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
6/13/67
JUN 18 1967

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Kathol Petroleum, Inc.

Address 900 Sutton Place, Wichita, Kansas

Lease (Farm Name) Kirkpatrick Well No. #1

Well Location NE SW NW Sec. 13 Twp. 28 Rge. 3 (E) (W)

County Butler Field Name (If any) _____

Total Depth 2963' Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? YES If not, explain: _____

Date and hour plugging is desired to begin May 25th, 1967 @ 3:30 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations William L. Orr

600 North Schiller Address Ellinwood, Kansas

Plugging Contractor Kathol Petroleum, Inc. License No. _____

Address 900 Sutton Place, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to Kathol Petroleum, Inc.

900 Sutton Place Address Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Don G. Calvin
Applicant or Acting Agent
Don G. Calvin

Date: 5-29-67



ROBERT B. DOCKING Governor
 WILLIAM L. MITCHELL Chairman
 JAMES O. GREENLEAF Commissioner
 DALE E. SAFFELS Commissioner
 RAYMOND B. HARVEY Secretary
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

May 26, 1967

WELL PLUGGING AUTHORITY

Kathol Petroleum, Inc., 900 Sutton Place Wichita, Kansas 67202	Well No. 1 Lease Kirkpatrick Description NE SW NW 13-28-3E County Butler Total Depth 2963' Plugging Contractor Company Tools
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Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 J. P. Roberts, Administrator

Mr. Paul Turpin - Clearwater, Ks. 67026
 is hereby assigned to supervise the plugging of the above
 named well.