## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Kccops

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API# 15-43-20779 - 00 -00 \_\_ (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 3-9-90 Well Operator: Oil Producers of Kansas KCC License #: 8061 (Owner / Company Name) Address: 1710 Waterfront Parkway \_\_ <sub>City:</sub> Wichita State: Kansas \_\_\_\_ Zip Code: 67201 \_\_ Contact Phone: (316 ) 681 - 0231 Lease: Ferrin Sec. 16 Twp. 31 S. R. 17 ☐ East West County: Commanche Spot Location / QQQQ 2230 North / South (from nearest outside section comer) Line of Section (Not Lease Line) Feet (in exact footage) From West (from nearest outside section comer) Line of Section (Not Lease Line) 1353 Feet (in exact footage) From 🗸 East / Check One: ✓ Oil Well Gas Well D&A Cathodic Water Supply Well Other: Conductor Casing Size:\_\_\_ \_\_\_\_\_ Cemented with: . Sacks Surface Casing Size: 8 5/8" Cemented with: Production Casing Size: 4 1/2" 10.5#&9.5# Cemented with: 125 List (ALL) Perforations and Bridgeplug Sets: 5012' - 5030' Elevation: 2083' (VG.L./ □K.B.) T.D.: 5100' PBTD: 5025' Anhydrite Depth: (Stone Corral Formation) Condition of Well: **✓** Good Poor Casing Leak Junk in Hole Proposed Method of Plugging (attach a separate page if additional space is needed): as per KCC RECEIVED KANSAS CORPORATION COMMISSION If not explain why? CONSERVATION DIVISION Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Brandon Siroky Phone: (316) 215 - 1357 Address: 1710 Waterfront Parkway City / State: Wichita, KS Plugging Contractor: Quality Well Service \_\_ KCC License #: 31925 (Company Name) (Contractor's) Address: 190th U.S. 56 Highway, Ellinwood, KS 67526 \_\_\_\_\_Phone: (620) 727 3410 Proposed Date and Hour of Plugging (if known?): ASAP Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 1-28-08 

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

OIL PRODUCERS INC. OF KANSAS 1710 WATERFRONT PKWY WICHITA, KS 67206-6603

February 21, 2008

Re: FERRIN #1-16

API 15-033-20779-00-00

16-31S-17W, 2230 FSL 1353 FEL COMANCHE COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 19, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888