

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: A & A DISCOVERY, LLC

Address: 748 S 4TH HILL CITY KS 67642

Phone: (785) 567-6144 Operator License #: 33704

Type of Well: OIL DRY Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 02-04-08 (Date)

by: KCC HAYS OFFICE - PER STATE REGULATIONS (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

N/A Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.

API Number: 15 - 065-23404-00-00

Lease Name: CRITCHFIELD

Well Number: 1

Spot Location (QQQQ): SE - NE - NW - NE 595 Feet from North / South Section Line

1615 Feet from East / West Section Line

Sec. 40+ Twp. 10 S. R. 24 East West

County: GRAHAM

Date Well Completed: 02-05-08

Plugging Commenced: 02-05-08

Plugging Completed: 02-05-08

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out). Row 1: 8 5/8", 218, OIL DRY.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

25 SACKS @ 2170'; 100 SACKS @ 1099'; 40 SACKS @ 265'; 10 SACKS @ 40' WITH PLUG; 15 SACKS RAT HOLE

RECEIVED KANSAS CORPORATION COMMISSION

FEB 19 2008

Name of Plugging Contractor: ANDERSON DRILLING License #: 33237

Address: PO BOX 100 HILL CITY KS 67642 CONSERVATION DIVISION WICHITA, KS

Name of Party Responsible for Plugging Fees: A & A DISCOVERY, LLC

State of KANSAS County, GRAHAM, ss.

DARREL ANDERSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) 748 S 4TH HILL CITY KS 67642

SUBSCRIBED and SWORN TO before me this 18TH day of FEBRUARY, 20 08

[Handwritten Signature] My Commission Expires: JANUARY 21, 2012

NOTARY PUBLIC STATE OF KANSAS RITA A. ANDERSON My App. Exp. 1-21-12

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

[Handwritten initials]