

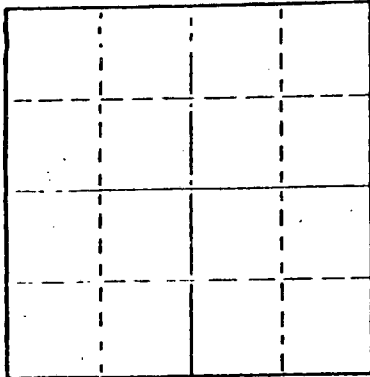
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

20867-00-00
15-065-20869-00-00

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Graham County, Sec. 30 Twp. 10s Rge. ~~20~~ 21 (W)
Location as "NE/CNWSW" or footage from lines NW NW SW
Lease Owner A. Scott Ritchit
Lease Name HILLMAN Well No. 1
Office Address 950 KSB&T Bldg., Wichita, Ks
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 10/20 19 76
Application for plugging filed 10/20 19 76
Application for plugging approved 10/20 19 76
Plugging commenced 10/20 19 76
Plugging completed 10/20 19 76
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3760 Feet
Show depth and thickness of all water, oil and gas formations.

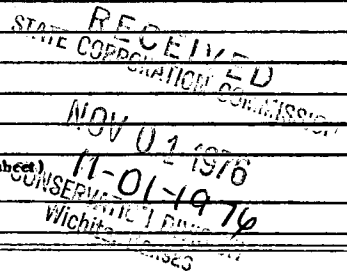
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	210'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1000' w/70 sx
2nd plug @ 200' w/20 sx
3rd plug @ 40' w/10 sx



(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Allied Cementing
Address Box 31, Russell, Ks

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) of ~~XXXXXX~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Wm. S. Shropshire*
617 Union Center, Wichita, Ks
(Address)

DESCRIBED AND SWORN TO before me this 29th day of October, 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG

15-065-20867-00-00

COMPANY A. Scott Ritchie

SEC. 30 T. 10SR. 21W

FARM HILLMAN NO. 1

LOC. NW NW SW

RIG. NO. 15

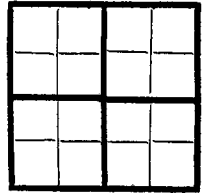
TOTAL DEPTH 3760'

COUNTY Graham KANSAS

COMM. 10/13/76

COMP. 10/20/76

CONTRACTOR Murfin Drilling



CASINO

20 10
15 8 5/8" @ 210' w/150 sx
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

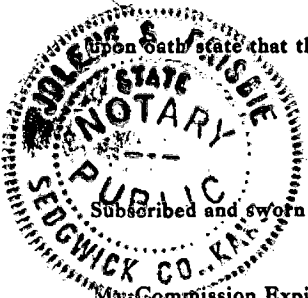
- 60 - surf soil, post rock
- 150 - clay, sand
- 1229 - shale
- 1455 - sand
- 1535 - shale
- 1715 - shale, red bed
- 2575 - shale
- 3435 - shale, lime
- 3760 - lime
- 3760 - RTD

RECEIVED
STATE CORPORATION COMMISSION
11-01-1976
NOV 01 1976
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Hillman #1 well.



Wm. S. Shropshire

Subscribed and sworn to before me this 29th day of October 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC