

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20801-00-00  
Spot: SESESW Sec/Twnshp/Rge: 22-12S-33W  
330 feet from S Section Line, 2310 feet from W Section Line  
Lease Name: MOORE Well #: 1-22  
County: LOGAN Total Vertical Depth: 4735 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	219		

153.89

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/27/2008 8:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE RODIE WitnessType: NONE  
Date/Time Plugging Completed: 03/27/2008 9:30 AM KCC Agent: BRUCE RODIE

Actual Plugging Report:

1st. Plug at 2610' w/25 sxs.  
2nd. Plug at 1565' w/100 sxs.  
3rd. Plug at 270' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Perfs:

**INVOICED**  
DATE 4-21-08  
INV. NO. 2008061555

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 10 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Bruce Rodie  
(TECHNICIAN)

CM

APR 02 2008

PKT