

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23423-00-00
Spot: NESWSWNW Sec/Twnshp/Rge: 27-7S-23W
2243 feet from N Section Line, 610 feet from W Section Line
Lease Name: MORRIS Well #: 4
County: GRAHAM Total Vertical Depth: 4198 feet

Operator License No.: 30076
Op Name: ANDERSON, ANDY DBA A & A PRODU
Address: PO BOX 100
HILL CITY, KS 67642

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	206		

136.44

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 33237 Plug Co. Name: ANDERSON, C. D. DBA ANDERSON DRILLING
Proposal Rcvd. from: LARRY Company: ANDERSON, C. D. DBA ANDERSON Phone: _____

Proposed Plugging Method:	1st plug @ 3390' w/ 25 sacks. 2nd plug @ 2000' w/ 25 sacks. 3rd plug @ 1200' w/ 100 sacks. 4th plug @ 250' w/ 40 sacks. 5th plug @ 40' w/ wiper plug and 10 sacks. Rathole - 15 sacks.
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Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 04/08/2008 7:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.
Order 215 sacks 60/40 pozmix w/4% gel and 1/4 llb flowcel per sack.

Perfs:

INVOICED
DATE 4-22-08
INV. NO. 2008061565

RECEIVED
KANSAS CORPORATION COMMISSION
APR 10 2008
CONSERVATION DIVISION
WICHITA, KS

Remarks: CEMENTED BY SOS CEMENTING

Plugged through: DP

District: 04

Signed [Signature]
(TECHNICIAN)

CM

Form CP-2/3

APR 09 2008

PA