

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-23259-00-00

Spot: SENESE

Sec/Twnshp/Rge: 1-31S-12W

1750 feet from S Section Line,

440 feet from E Section Line

Lease Name: CHAIN RANCH

Well #: 5

County: BARBER

Total Vertical Depth: 4453 feet

Operator License No.: 3532

Op Name: CMX, INC.

Address: 1551 N WATERFRONT PKWY STE 150
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	355		

144.72

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/08/2008 1:00 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JEREMY

Company: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Proposed
Plugging
Method:

1ST PLUG AT 1020' WITH 75 SX CMT. 2ND PLUG AT 360' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: STEVE DURRANT

WitnessType: NONE

Date/Time Plugging Completed: 03/08/2008 3:15 PM

KCC Agent: STEVE DURRANT

Actual Plugging Report:

Perfs:

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INVOICED

DATE 4-22-08

INV. NO. 2008061569

RECEIVED
KANSAS CORPORATION COMMISSION

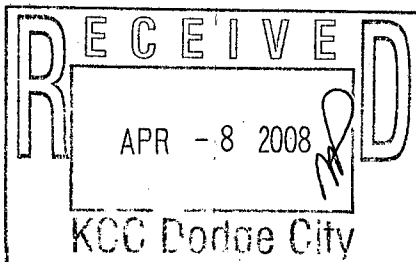
APR 11 2008

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60 POZMIX% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Steve Durrant

(TECHNICIAN)

PKS