TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 **WICHITA, KANSAS 67202 Operator License No.: 4058** Op Name: AMERICAN WARRIOR, INC.

API Well Number: 15-077-21620-00-00 Spot: SENENWSW

Sec/Twnshp/Rge: 24-32S-6W

2134 feet from S Section Line, 1304 feet from W Section Line

Lease Name: SCHMIDT

Well #: 1-24

Total Vertical Depth: 4889 feet County: HARPER

Depth (ft) Pulled (ft) Comment String Size SURF 8.625 334

Address: PO BOX 399

GARDEN CITY, KS 67846

UIC Docket No:

Date/Time to Plug:

Plug Co. License No.: 5822

Plug Co. Name: VAL ENERGY, INC.

Proposal Revd. from: GREG DAVIDSON

Company: VAL ENERGY RIG #3

Phone: (620) 200-7468

Plugging Method:

Proposed 35 SXS @ 1025', 35 SXS @ 675', 35 SXS @ 50' BELOW SURFACE, 25 SXS @ 60', 15 SXS R.H., 10 SXS M.H.

Plugging Proposal Received By: MICHAEL WILSON

WitnessType: NONE

Date/Time Plugging Completed: 04/05/2008 5:30 AM

KCC Agent: DUANE KRUEGER

Actual Plugging Report:

Perfs:

ALLIED CEMENTING MIXED & PUMPED 35 SXS @ 1025', 35 SXS @ 675', 35 SXS @ 50' BELOW SURFACE @ 390', & 25 SXS @ 60' TO SURFACE. 15 SXS R.H., 10 SXS M.H. 60/40 POS MIX 4% GEL. ALLIED CEMENTING TICKET #30934

> RECEIVED KANSAS CORPORATION COMMISSION

> > APR 15 2008

CONSERVATION DIVISION WICHITA, KS

INV. NO. 20080615

Remarks: DRY HOLE

Plugged through: DP

District: 02

Signed

(TECHNICIAN)

Form CP-2/3