

TO:  
STATE CORPORATION COMMISSION-  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-193-20734-00-00  
Spot: N2NESWSW Sec/Twnshp/Rge: 26-10S-33W  
1155 feet from S Section Line, 940 feet from W Section Line  
Lease Name: RAINS Well #: 1-26  
County: THOMAS Total Vertical Depth: 4700 feet

Operator License No.: 30535  
Op Name: HARTMAN OIL CO., INC.  
Address: 12950 E 13TH  
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	365		

152.75

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 33793 Plug Co. Name: H2 DRILLING LLC  
Proposal Rcvd. from: WES Company: H2 DRILLING LLC Phone: \_\_\_\_\_

Proposed 1st plug @ 2620' w/ 25 sacks  
Plugging 2nd plug @ 1730' w/ 100 sacks.  
Method: 3rd plug @ 410' w/ 40 sacks.  
4th plug @ 40' w/ wiper plug and 10 sacks.  
Rathole - 15 sacks.  
Mouse hole 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 04/07/2008 12:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

Hole reported plugged as above.  
Order 200 sacks 60/40 pozmix w/ 4% gel and 1/4 lb flowcel per sck.

Perfs:

**INVOICED**  
DATE 4-23-08  
INV. NO. 2008061588

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 14 2008

CONSERVATION DIVISION  
WICHITA, KS

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed \_\_\_\_\_

(TECHNICIAN)

CM

Form CP-2/3

APR 11 2008